



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**
2 **TUESDAY, JULY 29, 2008 BEGINS ON PAGE 58.]**

3
4
5
6 **SUP. BURKE, CHAIR:** THE MEETING WILL PLEASE COME TO ORDER. THIS
7 MORNING, THE INVOCATION WILL BE BY BISHOP LEON MARTIN FROM
8 LOVE, PEACE AND HAPPINESS FAMILY CHRISTIAN FELLOWSHIP AND THE
9 PLEDGE WILL BE BY RICK ROMERO, FORMER LANCE CORPORAL, UNITED
10 STATES MARINE CORPS, FIRST MARINE DIVISION, VIETNAM. BISHOP?

11
12 **BISHOP LEON MARTIN:** SHALL WE PRAY? ALMIGHTY EVERLASTING GOD,
13 WE GIVE YOU OUR PRAISE THIS MORNING AND WE HUMBLY AND HEARTILY
14 THANK YOU FOR THIS BEAUTIFUL DAY. AND WE THANK YOU FOR THE
15 OPPORTUNITY TO SERVE AND SERVE YOUR PEOPLE. WE THANK YOU FOR
16 ALL OF THE CITY LEADERS IN THE COUNTY OF LOS ANGELES, THE
17 BOARD OF SUPERVISORS, WHO GIVE THEIR SERVICE FAITHFULLY AND
18 UNTIRINGLY. WE ASK YOU ABOVE ALL THINGS THAT YOU WILL GRANT
19 UNTO US THE GIFT OF WISDOM AND DIRECTIONS, FOR THE SCRIPTURE
20 SAYS "WITHOUT A VISION, THE PEOPLE PERISH." SO WE SEEK VISIONS
21 AND DIRECTIONS ON THIS MORNING. GRANT UNTO OUR LEADERS VISION
22 TO SEE AND TOUCH EVERY SEGMENT OF OUR COMMUNITY, TO DO THE
23 PART THAT CAN BRING HEALING AND HELP TO OUR NATION. WE PRAY
24 FOR FAMILIES. WE PRAY FOR THE MILITARY OFFICERS. WE PRAY FOR
25 THE POLICE OFFICERS AND THE FIREMENS AND ALL OF THOSE



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1 INDIVIDUALS THAT SERVE. WE PRAY FOR THE HEALTH AND HUMAN
2 SERVICES, THAT THEY MAY STRIVE TO ENSURE THAT EVERY PERSON BE
3 GIVEN AND RECEIVE THE BEST OF SERVICE. GIVE US WISDOM AS
4 SOLOMON THAT WE MIGHT SEEK AND JUDGE ALL THINGS FAIRLY AND
5 PATIENCE AS JOB, SO THAT WE CAN WAIT PATIENTLY IN DIFFICULT
6 TIMES FOR THE ANSWERS FOR DIFFICULT QUESTIONS. AND, FINALLY,
7 WE PRAY FOR THE HOMELESS, THE UNEMPLOYED, THE MENTAL
8 CHALLENGES PEOPLE IN OUR COMMUNITY THAT THEY MAY LIVE A
9 PEACEFUL LIFE. ALL OF THIS WE ASK IN THE NAME THAT IS ABOVE
10 EVERY NAME, A TRUE AND LIVING GOD WHOM WE PRAISE, WORSHIP
11 FOREVER WE ADORE, AMEN.

12

13 **RICK ROMERO:** CAN YOU PLEASE FACE THE FLAG AND PLACE YOUR RIGHT
14 HAND OVER YOUR HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE.
15 [PLEDGE OF ALLEGIANCE RECITED.]

16

17 **SUP. BURKE, CHAIR:** BISHOP LEON MARTIN IS PASTOR OF THE LOVE,
18 PEACE AND HAPPINESS CHURCH IN DOWNEY, ORIGINALLY FOUNDED IN
19 1974 IN COMPTON WITH 10 MEMBERS. IN 1993, HE ORGANIZED THE
20 SECOND CHURCH IN RIALTO AND IS PRESENTLY THE PASTOR OF A 1,000
21 MEMBER CONGREGATION. WE WANT TO THANK SUPERVISOR KNABE FOR
22 ALLOWING US TO INVITE HIM SINCE THIS WAS THE LAST MEETING,
23 MICHAEL HERNDON, WHO IS A MEMBER OF HIS CHURCH, WILL BE
24 LEAVING US, SO WE THOUGHT IT WOULD BE VERY NICE FOR HIM TO
25 JOIN US SINCE IT MEANT SO MUCH TO HIM. AND BISHOP MARTIN



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1 GRADUATED FROM LIFE BIBLE COLLEGE WITH A BACHELOR DEGREE IN
2 BIBLICAL STUDIES AND OBTAINED A MASTER'S DEGREE FROM FRIENDS
3 UNIVERSITY. BISHOP MARTIN IS KNOWN FOR HIS DYNAMIC PREACHING
4 AND TEACHING. HE HAS THE NUMBER ONE RADIO PROGRAM ON KTYM A.M.
5 RADIO 1460 AS WELL AS A GROWING TELEVISION MINISTRY. BISHOP
6 MARTIN IS MARRIED AND HAS THREE CHILDREN AND THREE
7 GRANDCHILDREN. THANK YOU FOR BEING HERE WITH US. [APPLAUSE.]

8

9 **SUP. MOLINA:** IT'S MY HONOR THIS MORNING TO PRESENT THE
10 CERTIFICATE OF APPRECIATION TO RICK ROMERO. MR. ROMERO SERVED
11 AS LANCE CORPORAL WITH THE FIRST MARINE DIVISION OF THE UNITED
12 STATES MARINE CORPS FROM 1966 TO 1968 IN VIETNAM. HIS NUMEROUS
13 DECORATIONS INCLUDE A PURPLE HEART, A MARINE CORPS
14 COMMENDATION MEDAL, A NATIONAL DEFENSE SERVICE MEDAL, AN ARMED
15 FORCES EXPEDITIONARY MEDAL, A VIETNAM SERVICE MEDAL REPUBLIC,
16 A VIETNAM CAMPAIGN MEDAL, A COMBAT ACTION RIBBON AND OVERSEAS
17 SERVICE RIBBON. MR. ROMERO ATTENDED GARFIELD HIGH SCHOOL, EAST
18 LOS ANGELES COLLEGE. HE CURRENTLY RESIDES IN MONTEBELLO AND
19 ENJOYS JOGGING AROUND LEGG LAKE, HE TELLS ME.

20

21 **RICK ROMERO:** YEP.

22

23 **SUP. MOLINA:** WE WANT TO THANK YOU SO MUCH, MR. ROMERO, FOR
24 YOUR SERVICE TO OUR COUNTRY. THANK YOU SO MUCH, SIR,
25 CONGRATULATIONS. THANK YOU FOR JOINING US. [APPLAUSE.]



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1

2 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE
3 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE
4 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ITEMS 1-D
5 THROUGH 3-D. ON ITEM 1-D, THE ACTING DIRECTOR OF THE COMMUNITY
6 DEVELOPMENT COMMISSION REQUESTS THAT THIS ITEM BE CONTINUED
7 ONE WEEK TO AUGUST 5TH, 2008.

8

9 **SUP. BURKE, CHAIR:** SO ORDERED.

10

11 **CLERK SACHI HAMAI:** THE REMAINING ITEMS ARE BEFORE YOU.

12

13 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA; WITHOUT
14 OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** ON PAGE 5, AGENDA FOR THE MEETING OF THE
17 HOUSING AUTHORITY, ITEMS 1-H AND 2-H.

18

19 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE; WITHOUT
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** ON BOARD OF SUPERVISORS ITEMS 1 THROUGH 9.
23 ITEM NUMBER. 1 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC
24 TO HOLD THIS ITEM. THE REMAINING ITEMS ARE BEFORE YOU.

25



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1 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE;
2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON PAGE 10, CONSENT CALENDAR, ITEMS 10
5 THROUGH 62. ON ITEM NUMBER 15, AS INDICATED ON THE
6 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
7 THIS ITEM BE CONTINUED ONE WEEK TO AUGUST 5TH, 2008.

8

9 **SUP. BURKE, CHAIR:** SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON ITEM NUMBER 20, THERE'S A REQUEST FROM A
12 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 23,
13 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
14 ITEM. 23, 20? ON ITEM 32, AS INDICATED ON THE SUPPLEMENTAL
15 AGENDA, THE ACTING DIRECTOR OF PUBLIC WORKS REQUESTS THAT THIS
16 ITEM BE CONTINUED ONE WEEK TO AUGUST 5TH, 2008.

17

18 **SUP. BURKE, CHAIR:** SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM NUMBER 36, THIS INCLUDES THE
21 CORRECTION AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM
22 NUMBER 37, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
23 HOLD THIS ITEM. ON ITEM NUMBER 43, THERE'S A REQUEST FROM A
24 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 50,
25 SUPERVISOR MOLINA VOTES NO. ON ITEM NUMBER 51, SUPERVISOR



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1 YAROSLAVSKY REQUESTS THAT THIS ITEM BE HELD. ON ITEM 57,
2 ALTHOUGH THE POSTED AGENDA INDICATES THAT THE DIRECTOR OF
3 CHILDREN AND FAMILY SERVICES REQUESTS THAT THIS ITEM BE
4 CONTINUED TO SEPTEMBER 4TH, 2008, SHE WOULD LIKE TO REQUEST
5 THIS ITEM TO BE CONTINUED TO AUGUST 26TH, 2008. THAT WOULD BE
6 ITEM 57.

7

8 **SUP. BURKE, CHAIR:** SO ORDERED.

9

10 **CLERK SACHI HAMAI:** AND THE REMAINING ON THE CONSENT CALENDAR
11 ARE BEFORE YOU.

12

13 **SUP. BURKE, CHAIR:** MOVED BY KNABE; SECONDED BY MOLINA; WITHOUT
14 OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** MADAME CHAIR ON ITEM 51--

17

18 **SUP. BURKE, CHAIR:** SORRY. RECORDING SUPERVISOR MOLINA AS NO ON
19 ITEM 50.

20

21 **CLERK SACHI HAMAI:** 51.

22

23 **SUP. BURKE, CHAIR:** 51, ALL RIGHT.

24

25 **CLERK SACHI HAMAI:** EXCUSE ME. I'M SORRY. 50, THANK YOU.



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1

2 **SUP. BURKE, CHAIR:** 50. YES.

3

4 **CLERK SACHI HAMAI:** ON PAGE 31, DISCUSSION ITEM, ITEM 63, AS
5 INDICATED ON THE POSTED AGENDA, THE DIRECTOR OF PLANNING
6 REQUESTS THAT THIS ITEM BE CONTINUED WITHOUT DISCUSSION TO
7 AUGUST 5TH, 2008.

8

9 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION. MISCELLANEOUS ADDITIONS
10 TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE
11 OF THE MEETING, AS INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM
12 64-A.

13

14 **SUP. BURKE, CHAIR:** MOVED BY MOLINA; SECONDED BY YAROSLAVSKY;
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON ITEM 64-B WE WILL SET THIS ITEM FOR 11
18 A.M. ON TUESDAY, AUGUST 5TH, 2008. 64-B. AND THAT'S BEFORE
19 YOUR BOARD.

20

21 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

22

23 **CLERK SACHI HAMAI:** YES. 11 A.M. AT THE MEETING ON TUESDAY,
24 AUGUST 5TH. 64-B.

25



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1 **SUP. BURKE, CHAIR:** THAT'S ON THE ISSUE OF THE-- HUH? WELL, THE
2 REPORT'S GOING TO BE--

3

4 **CLERK SACHI HAMAI:** IT'S PRESENTED ON TUESDAY, AUGUST 5TH.

5

6 **SUP. KNABE:** 64-B SAYS IT'S A FEE WAIVER.

7

8 **SUP. BURKE, CHAIR:** 64-C IS A FEE WAIVER.

9

10 **CLERK SACHI HAMAI:** 64-C IS THE FEE WAIVER. SUP. BURKE, CHAIR:
11 64-B IS--

12

13 **SUP. KNABE:** I'LL AGREE WITH YOU GUYS, WHATEVER IT IS.

14

15 **SUP. BURKE, CHAIR:** IT'S MEDICARE PART D.

16

17 **SUP. KNABE:** I UNDERSTAND THAT. MINE SAID 64. THAT'S ALL I
18 QUESTION IT.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. WITHOUT OBJECTION.

21

22 **CLERK SACHI HAMAI:** 64-C.

23

24 **SUP. BURKE, CHAIR:** MOVED BY BURKE; SECONDED BY KNABE; WITHOUT
25 OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
3 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
4 SUPERVISORIAL DISTRICT NUMBER 3.

5

6 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. I HAVE A COUPLE OF
7 ADJOURNING MOTIONS FIRST. PRESENTATIONS FIRST.

8

9 **SUP. YAROSLAVSKY:** I'M SORRY. I WAS FAST FORWARDING. NEVER
10 MIND.

11

12 **SUP. BURKE, CHAIR:** DO YOU HAVE PRESENTATIONS? SUPERVISOR
13 KNABE?

14

15 **SUP. KNABE:** THANK YOU, MADAME CHAIR, MEMBERS OF THE BOARD. MY
16 DISTINCT HONOR AND PLEASURE TO CALL FORWARD MARY ANN KING.
17 JOINING HER IS ESPERANZA FERNANDEZ, THE SUPERINTENDENT OF THE
18 LA PUENTE REGIONAL OCCUPATION PROGRAM. THE REASON WE HAVE MARY
19 ANN HERE THIS MORNING IS SHE'S RETIRING FROM THE R.O.P. AFTER
20 30 YEARS. BUT MANY OF US NO HER FOR MANY, MANY YEARS AS THE--
21 SAYING GOOD MORNING TO THOUSANDS OF CHILDREN ACROSS CALIFORNIA
22 AS SHE HOSTED THE TELEVISION SHOW "ROMPER ROOM" ON KCOP
23 CHANNEL. MISS MARY ANN AND DO BEE AND RAMIR AND THE WHOLE
24 THING. THE SHOW FOCUSED ON CHILDREN PREPARING FOR BIG SCHOOL
25 AND EXPLORED A VARIETY OF SUBJECTS AND ACTIVITIES. SHE ENDED



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1 THAT SHOW WITH THOSE FAMOUS MAGIC WORDS AND MIRROR THAT TOOK
2 HER RIGHT INTO THE HOMES OF ALL THE GOOD DOOBIES THAT WERE
3 WATCHING. SHE'S DONE A VARIETY OF SHOWS ON COMMUNITY ACCESS
4 TELEVISION AND LOCAL CABLE SYSTEMS. SHE WAS NAMED CITIZEN OF
5 THE YEAR BY THE PUENTE HILLS AREA CHAMBER OF COMMERCE, A WOMAN
6 BY DISTINCTION BY STATE SENATOR HILDA SELIZ, AND A WOMAN OF
7 ACHIEVEMENT BY THE SAN GABRIEL VALLEY Y.W.C.A. IN ADDITION TO
8 HER T.V. INVOLVEMENT, MISS MARY ANN SPENT THE LAST 30 YEARS
9 HELPING YOUTH IN HER POSITION AS PUBLIC RELATIONS DIRECTOR AND
10 THE SCHOOL-TO-CAREER FACILITATOR FOR THE LA PUENTE VALLEY
11 R.O.P. SHE'S RECEIVED NUMEROUS ACCOLADES AND AWARDS FROM
12 FORMER STUDENTS AND CO-WORKERS FOR HER INSPIRATION THAT HAS
13 TOUCHED SO MANY. SHE CURRENTLY SERVICES ON THE BOARD OF THE
14 PUENTE HILLS CONCERTS IN THE PARK, THE INDUSTRY HILLS CHARITY
15 PRO RODEO COMMITTEE, THE EDUCATIONAL BRIDGE FOUNDATION. SHE'S
16 A MEMBER OF THE INDUSTRY ROTARY CLUB, HACIENDA HEIGHTS WOMEN'S
17 CLUB, THE LA PUENTE HISTORICAL SOCIETY AND THE COVINA CENTER
18 FOR THE PERFORMING ARTS. BUT TODAY WE JUST WANT TO SAY
19 CONGRATULATIONS NOT ONLY ON HER SERVICE TO R.O.P. BUT FOR THE
20 IMPACT THAT SHE'S HAD ON THE LIVES OF SO MANY PEOPLE,
21 PARTICULARLY CHILDREN, WHO HAVE GONE ON TO ADULthood TO SCORE
22 BIG IN WHATEVER THEIR CHOSEN PROFESSION DUE TO THE DYNAMIC
23 INVOLVEMENT AND LOVE THAT SHE SHARES AND GETS BACK FROM THE
24 CHILDREN. SO MARY ANN, WE GOT PRETTY CLOSE. LOOK AT THAT. IT'S



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1 ALMOST THE MIRROR AND EVERYTHING ELSE. SO CONGRATULATIONS.

2 WELL-DESERVED.

3

4 **MARY ANN KING:** LIFE HAS BEEN A WONDERFUL JOURNEY, AND IT'S A
5 LITTLE DIFFICULT TO SAY I'M RETIRING, BUT THE JOURNEY GOES ON.
6 I'M GOING TO BE A SUB TEACHER. I STILL GET TO GO IN THE
7 CLASSROOMS. I STILL GET TO EMCEE THE PARADES AND ALL THE
8 WONDERFUL THINGS THAT HAVE CARRIED OVER FROM THOSE YEARS OF
9 DOING "ROMPER ROOM." IT'S SO GOOD TO SEE ALL OF YOU, AND HOW--
10 WHAT A PLEASURE TO BE AFFILIATED WITH SUPERVISOR DON KNABE AND
11 HIS COMMITTEE FOR OUR FIRE AND SAFETY LUNCHEONS THAT WE HAVE
12 AND FOR ALL THE ENDEAVORS THAT HE DOES, I'M ALWAYS THERE WITH
13 HIM AT MEETINGS IN HIS OFFICE AND I ENJOY THAT JOURNEY VERY
14 MUCH. THE SUPERVISORS ARE A VITAL PART OF OUR COMMUNITY. WE
15 COULD NOT GET ALONG WITHOUT THEM. AND DON KNABE HAS TAKEN SUCH
16 GOOD CARE OF THE CITY I LIVE IN. IT'S NOT A CITY BECAUSE IT
17 BELONGS TO HIM, HACIENDA HEIGHTS. SO I'M GOING TO THANK YOU,
18 DON, SO MUCH, AND ALL YOUR STAFF, AND THANK YOU, THANK YOU,
19 THANK YOU ALL. IT'S A PLEASURE TO BE HERE. THANK YOU SO MUCH.
20 I'M SO GLAD TO MEET ALL OF YOU. HOW NICE. HOW NICE. THANK YOU
21 VERY, VERY MUCH. AND I'M RETIRED, SO IF YOU NEED ME, CALL ME.
22 [LAUGHTER.]

23

24 **SUP. BURKE, CHAIR:** OKAY. [APPLAUSE.]

25



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1 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA? I'D LIKE TO CALL FORWARD
2 STEVE GOLIGHTLY, DIRECTOR OF CHILD SUPPORT SERVICES. THE MONTH
3 OF AUGUST HAS BEEN DESIGNATED AS "CHILD SUPPORT AWARENESS
4 MONTH." THIS IS AN OPPORTUNITY TO EDUCATE THE PUBLIC ABOUT THE
5 IMPORTANCE OF CHILD SUPPORT COLLECTIONS AND THE WORK OF THE
6 LOS ANGELES COUNTY CHILD SUPPORT SERVICES DEPARTMENT TO
7 IMPROVE THE WELL-BEING OF CHILDREN AND SELF-SUFFICIENCY OF
8 FAMILIES. THE L.A. COUNTY CHILD SUPPORT SERVICE DEPARTMENT IS
9 THE LARGEST LOCALLY OPERATED CHILD SUPPORT AGENCY IN THE
10 NATION, MANAGING APPROXIMATELY 500,000 CASES, REPRESENTING 26
11 PERCENT OF THE STATE'S CHILD SUPPORT CASELOAD. IN 2007, CHILD
12 SUPPORT SERVICES COLLECTED \$494 MILLION IN SUPPORT FOR
13 CHILDREN AND FAMILIES OF L.A. COUNTY. C.S.S.D. HAS DEVELOPED
14 AND IMPLEMENTED AN AUTOMATED CHECK-IN SYSTEM TO STREAMLINE
15 CUSTOMERS' VISITS TO THEIR OFFICE AND RECEIVED THE L.A. COUNTY
16 STARS AWARD FOR THEIR INNOVATION. TO BETTER SERVE THE NEEDS OF
17 CHILDREN AND FAMILIES, THEY HAVE DEVELOPED STRONG PARTNERSHIPS
18 IN COLLABORATION WITH MANY COMMUNITY ORGANIZATIONS, GOVERNMENT
19 AGENCIES AND EDUCATIONAL INSTITUTIONS. IT'S WITH GREAT
20 PLEASURE THAT THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
21 HEREBY PROCLAIMS THE MONTH OF AUGUST AS CHILD SUPPORT
22 AWARENESS MONTH IN LOS ANGELES COUNTY AND COMMENDS THE CHILD
23 SUPPORT SERVICES DEPARTMENT FOR ITS COMMITMENT TO IMPROVING
24 THE QUALITY OF LIFE OF CHILDREN AND FAMILIES. [APPLAUSE.]

25



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1 **STEVE GOLIGHTLY:** THANK YOU, SUPERVISOR BURKE, AND TO ALL THE
2 MEMBERS OF THE BOARD, THANK YOU FOR YOUR CONTINUING SUPPORT OF
3 THE WORK OF OUR DEPARTMENT. ONCE A YEAR IN AUGUST, CHILD
4 SUPPORT COMMUNITY TAKES A BREAK FROM OUR BUSY DAY-TO-DAY
5 ACTIVITIES TO REFLECT ON THE REASON THAT WE ACTUALLY ARE IN
6 BUSINESS, THE REASON THAT THE TAXPAYERS FUND US AND THE REASON
7 THAT SO MANY FAMILIES AND CHILDREN LOOK TO US FOR HELP. WE
8 KNOW THAT EVIDENCE SUGGESTS THAT CHILDREN WHO RECEIVE SUPPORT
9 FROM BOTH PARENTS GET BETTER GRADES IN SCHOOL AND HAVE FEWER
10 BEHAVIORAL PROBLEMS. CHILD SUPPORT HELPS FAMILIES REMAIN SELF-
11 SUFFICIENT, RELYING LESS ON PUBLIC ASSISTANCE IN THE FORM OF
12 CASH PAYMENTS, FOOD STAMPS AND MEDI-CAL. MY DEPARTMENT, CHILD
13 SUPPORT SERVICES DEPARTMENT, PROVIDES SERVICES FOR CLOSE TO 1
14 MILLION CHILDREN LOCATED THROUGHOUT OUR COUNTY, THE STATE OF
15 CALIFORNIA, THE NATION AS WELL AS IN SEVERAL FOREIGN NATIONS.
16 LAST YEAR, AS SUPERVISOR BURKE SAID, WE COLLECTED ALMOST \$500
17 MILLION, NOT AS MUCH AS WE NEED TO COLLECT, BUT QUITE AN
18 ACCOMPLISHMENT NONETHELESS. DURING THIS MONTH, WE RECOGNIZE
19 THE PARENTS WHO ARE DEEPLY COMMITTED TO THE SUCCESS OF THEIR
20 CHILDREN, AS WELL AS THE CHILD SUPPORT PROFESSIONALS WHO HELP
21 THEM EVERY DAY. SOME OF MY COLLEAGUES ARE HERE IN THE AUDIENCE
22 THIS MORNING. I'D LIKE TO ACKNOWLEDGE THEM AND PLEASE ASK THEM
23 TO STAND. [APPLAUSE.] WOULD YOU STAND? THANK YOU. THIS IS JUST
24 A SMALL SMATTERING OF THE FOLKS WHO ARE BUSY AT WORK. THE
25 OTHERS ARE BACK HOME WORKING ON COLLECTING CHILD SUPPORT AS WE



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1 SPEAK THIS MORNING. AGAIN THANKS TO THE BOARD FOR YOUR
2 SUPPORT. AND I'LL LEAVE YOU WITH ONE OF MY FAVORITE QUOTES
3 THAT I THINK SUMS IT ALL UP CONCERNING WHY WE'RE HERE IN CHILD
4 SUPPORT. IT WAS A QUOTE BY MR. BONHOEFFER IN 1944, DIETRICH
5 BONHOEFFER. HE SAID THE TEST OF THE MORALITY OF A SOCIETY IS
6 WHAT IT DOES FOR ITS CHILDREN, THE REASON THAT WE'RE HERE.
7 THANK YOU, LADIES AND GENTLEMEN.

8

9 **SUP. BURKE, CHAIR:** THANK YOU. WE'LL TAKE A PICTURE OF EVERYONE
10 NOW.

11

12 **SUP KNABE:** MADAME CHAIR? CAN I JUST ADD WHILE YOU HAVE HIM UP
13 HERE, I THINK MANY OF US UP HERE, EITHER IN MY DAYS AS A STAFF
14 PERSON OR SINCE '96, A MEMBER OF THIS BOARD, CHILD SUPPORT HAS
15 BEEN A HUGE ISSUE AND THE TURNAROUND HAS JUST ABSOLUTELY BEEN
16 INCREDIBLE OVER THE LAST NUMBER OF YEARS AND JUST PUBLICLY TO
17 SAY THANK YOU TO YOU AND THE TEAM AND THE DEPARTMENT FOR JUST
18 ONE OF THOSE RARE MOMENTS IN GOVERNMENT WHERE IT ACTUALLY IS
19 MUCH, MUCH, MUCH BETTER. SO CONGRATULATIONS.

20

21 **STEVE GOLIGHTLY:** THANK YOU, SUPERVISOR. [APPLAUSE.]

22

23 **SUP. BURKE, CHAIR:** AND NOW I'D LIKE TO CALL FORWARD DIRECTOR
24 OF BOARD RELATIONS FOR HEALTH SERVICES, RENE SLAVEL. WHERE IS
25 RENE? RENE JOINED THE LOS ANGELES COUNTY DEPARTMENT OF HEALTH



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1 SERVICES IN 2001 AS STATE GRANTS MANAGER IN THE OFFICE OF
2 A.I.D.S. PROGRAM AND POLICY. HE MANAGED ALL GOVERNMENT
3 CONTRACT FUNDING, CARE SERVICES FOR PEOPLE WITH
4 H.I.V./A.I.D.S. IN 2004 HE ASSUMED THE POSITION OF MENTAL
5 HEALTH LIAISON FOR D.H.S. WHERE HE MANAGED MENTAL HEALTH
6 PROGRAMS TO IMPROVE CLINICAL OUTCOMES RELATED TO PSYCHIATRIC
7 SERVICES. MOST RECENTLY HE HAS SERVED AS DIRECTOR OF BOARD
8 RELATIONS FOR D.H.S. WHERE HE HAS PROVIDED OVERSIGHT FOR ALL
9 DEPARTMENT BOARD ACTION REQUESTS WHILE WORKING WITH THE
10 DEPARTMENT DIRECTOR AND CHIEF MEDICAL OFFICER. IN ADDITION TO
11 MULTIPLE COUNTY OFFICES AND DEPARTMENTS. HE HAS SPENT 26 YEARS
12 WORKING TO IMPROVE THE HEALTH AND QUALITY OF LIFE FOR AT-RISK
13 VULNERABLE POPULATIONS AND HAS PROVIDED SOUND LEADERSHIP IN
14 THE DEPARTMENT'S HEALTH PROGRAM INITIATIVES AND IT HAS EARNED
15 HIM A GREAT DEAL OF RESPECT FROM HIS COLLEAGUES IN THE
16 HEALTHCARE COMMUNITY. IT'S WITH GREAT PLEASURE THAT I PRESENT
17 THIS SCROLL TO RENE SLAVEL AS HE MOVES ON TO THE NEXT CHAPTER
18 OF HIS CAREER WHERE I'M SURE HE WILL SHINE. HE HAS BEEN AN
19 EXCELLENT EMPLOYEE FOR THE DEPARTMENT OF HEALTH SERVICES. AND
20 YOU KNOW WHAT? WE REALLY THINK A GREAT DEAL OF YOU. YOU'VE
21 DONE A MARVELOUS, MARVELOUS JOB. AND WE WISH YOU BEST IN YOUR
22 FUTURE AND WITH ALL OF THE THINGS YOU HAVE BEFORE YOU. THANKS
23 SO MUCH. [APPLAUSE.] WOULD YOU PLEASE SAY A WORD, AND THEN
24 WE'LL ASK THE MEMBERS TO COME FORWARD.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RENE SLAVEL:** I'M VERY SURPRISED AND VERY GRATEFUL. IT HAS BEEN
2 A GREAT PLEASURE FOR ME TO WORK FOR THE COUNTY AND FOR THE
3 DEPARTMENT. IT'S NOT EASY FOR ME TO LEAVE BECAUSE I FEEL VERY
4 CONNECTED, SPECIFICALLY TO OUR DEPARTMENT. BUT I DO EXPECT TO
5 BE DOING OTHER HEALTHCARE WORK AS WE MOVE FORWARD AND I'M VERY
6 EXCITED ABOUT THAT, AS WELL. SO THANK YOU VERY MUCH.

7

8 **SUP. BURKE, CHAIR:** WE'LL GET A PICTURE WITH THE HEALTH
9 DEPUTIES. THAT CONCLUDES MY PRESENTATIONS. SUPERVISOR
10 ANTONOVICH IS NOT HERE, SO WE DON'T HAVE OUR LITTLE ADOPTION.
11 SUPERVISOR YAROSLAVSKY, NOW FOR YOUR ADJOURNMENTS.

12

13 **SUP. YAROSLAVSKY:** I'D LIKE TO ASK, MADAME CHAIR, THAT WE
14 ADJOURN IN THE MEMORY OF CHARLES WICK, WHO IS A RESIDENT OF
15 OUR DISTRICT AND FORMER HEAD OF THE UNITED STATES INFORMATION
16 AGENCY DURING THE REAGAN ADMINISTRATION WHO PASSED AWAY AT THE
17 AGE OF 90. HE WAS-- CHARLES WICK WAS A FORMER BIG BAND
18 MUSICIAN, ARRANGER, TALENT AGENT, T.V. AND MOVIE PRODUCER
19 BEFORE ENTERING THE POLITICAL SERVICE AND MADE, BY ALL
20 ACCOUNTS, A TREMENDOUS IMPACT ON THE U.S.I.A. AND ALL OF ITS
21 CONSTITUENT SERVICES. HE WAS CREDITED WITH MODERNIZING AND
22 COMPUTERIZING THE AGENCY, REINVIGORATING ITS RADIO FOR EUROPE
23 SERVICES, ESTABLISHING RADIO MARTI AIMED AT CUBA, AND
24 LAUNCHING WORLDNET, THE FIRST LIVE GLOBAL SATELLITE T.V.
25 NETWORK. HE WAS ACTIVE IN THE COMMUNITY OF WEST LOS ANGELES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HE WAS VERY SUPPORTIVE OF OUR EFFORTS AT THE VETERANS '
2 ADMINISTRATION. HE IS SURVIVED BY HIS WIFE, MARY JANE, FIVE
3 CHILDREN AND EIGHT GRANDCHILDREN. ALSO ASK THAT WE ADJOURN IN
4 MEMORY OF JOSEPH DANIEL LUTZ, A TEACHER AT SANTA MONICA HIGH
5 SCHOOL, WHO I THINK MOST PEOPLE WHO ARE PAYING ATTENTION TO
6 THE NEWS ARE AWARE, DIED TRAGICALLY AT THE AGE OF 25 WHILE
7 TOURING IN PANAMA WHEN HE WAS SWEEPED AWAY IN A RIP TIDE AND
8 DROWNED. JOEY WAS MUCH LOVED BY HIS STUDENTS, ACTIVE IN THE
9 LOCAL COMMUNITY AND ACTUALLY TURNED HIS OWN BAR MITZVAH, WHEN
10 HE WAS 13, INTO A COMMUNITY SERVICE-ORIENTED BAR MITZVAH.
11 CHERISHED FOR A FUN LOVING NATURE AND WAS LOVED BY ALL OF HIS
12 STUDENTS WHO HAVE RESPONDED IN A REMARKABLE WAY SINCE THE
13 TRAGIC NEWS-- OR THE NEWS OF HIS TRAGIC DEATH. SO I ASK THAT
14 WE ADJOURN IN MEMORY OF JOSEPH DANIEL LUTZ. THOSE ARE MY TWO
15 ADJOURNING MOTIONS.

16

17 **SUP. BURKE, CHAIR:** SO ORDERED.

18

19 **SUP. YAROSLAVSKY:** MADAME CHAIR, YOU HAVE PUBLIC ITEMS, ITEMS
20 THAT HAVE BEEN REQUESTED BY THE PUBLIC? HOW ABOUT ITEM NUMBER
21 1? ITEM NUMBER 1 AND 20, DR. CLAVREUL I BELIEVE IS?

22

23 **SUP. BURKE, CHAIR:** DR. CLAVREUL, WOULD YOU LIKE TO COME
24 FORWARD ON 1?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** IS SHE HERE? OKAY. THERE SHE IS.

2

3 **SUP. BURKE, CHAIR:** AND SHE ALSO HAS ITEM NUMBER 20.

4

5 **SUP. YAROSLAVSKY:** RIGHT. I CALL BOTH OF THOSE UP.

6

7 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
8 DR. GENEVIEVE CLAVREUL. ON ITEM NUMBER 1, YOU KNOW, I HAVE
9 ASKED YOU REPEATEDLY NOT TO LET THE H.I.V. COMMISSION NOMINATE
10 THEIR OWN INDIVIDUALS. AND OVER THE LAST TWO YEARS, EACH
11 INDIVIDUAL WHICH HAS BEEN NOMINATED HAVE HAD EITHER H.I.V. OR
12 GIVES SERVICE TO PEOPLE WHO HAVE H.I.V., WHICH IS A DIRECT
13 VIOLATION OF E.R.S.A. I'M SURE NOBODY YOU HAVE ON THE
14 COMMISSION, YOU DON'T HAVE NONE WHO ARE NON-INTERESTED
15 PARTIES. SOMETHING WRONG IN THAT PICTURE. YOU CANNOT HAVE
16 PEOPLE WHO ARE NOMINATED WHO GET TO VOTE IN THE WAY MONEY IS
17 ASSIGNED. THAT'S A CONFLICT OF INTEREST. AND E.R.S.A. IS VERY
18 SPECIFIC. A CERTAIN PORTION NEEDS TO BE NEUTRAL AGENTS. IT IS
19 NOT HAPPENING HERE. ALSO IS A NOMINATION FOR HOSPITAL AND
20 HEALTHCARE COMMISSION. SO INDIVIDUAL HERE PUTS THAT HE HAS
21 BEEN CONVICTED OF, UNDER PENAL CODE SO-AND-SO, HE SAYS YES,
22 BUT IT DOES NOT SPECIFY IT FOR WHICH OFFENSE OR WHAT. IT WOULD
23 BE KIND OF NICE TO KNOW SINCE THAT PERSON WOULD BE IN CHARGE
24 OF HOSPITAL AND CARE DELIVERY. I MEAN I WOULD LIKE TO KNOW.

25



**The Meeting Transcript of
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1 **SUP. BURKE, CHAIR:** ALL RIGHT. WELL, MOVED BY YAROSLAVSKY,
2 SECONDED BY MOLINA; WITHOUT OBJECTION, NUMBER 1 IS APPROVED.
3 ITEM 20?

4

5 **DR. GENEVIEVE CLAVREUL:** ON ITEM 20, I AM COMFORTABLE WITH
6 HOSPITAL GETTING MONEY FOR THE PATIENTS WHO ARE A CHARGE OF
7 THE COUNTY BUT I WOULD LIKE ALSO TO KNOW WHAT IS GOING ON WITH
8 THE REOPENING OF KING-DREW. IT HAS BEEN BELOW THE RADAR NOW
9 FOR QUITE SOME TIME. YOU KNOW, WE ARE HAVING A NEW HEAD OF
10 UNIVERSITY SYSTEM NOW, AND I DON'T SEE NOTHING ON ANY PEOPLE'S
11 PLATES RIGHT NOW. AND I THINK IT WOULD BE KIND OF IMPORTANT IF
12 WE WOULD KNOW WHAT'S GOING ON BY THE REOPENING OF KING-DREW. I
13 KNOW ON THAT PROPOSAL ON ITEM 20, YOU SAY THAT THE CONTRACT IS
14 GOOD UNTIL 2010. AND I KNOW YOU CAN CANCEL THE CONTRACT WITH A
15 30-DAY NOTICE, BUT IT KIND OF CHAGRINS ME THAT WE ARE PLANNING
16 TO DO IT UNTIL 2010. I WOULD BE LOOKING FOR SOMETHING A LITTLE
17 MORE QUICKER THAN THAT. SO IT WOULD BE NICE IF WE COULD GET
18 SOME UPDATES ON THE REOPENING OF KING-DREW. AND SUPERVISOR
19 KNABE, YOU KNOW LAST WEEK, THE DOCUMENT UNDER EFFICIENCY
20 COMMISSION WAS NOT AVAILABLE, FOR YOUR INFORMATION.

21

22 **SUP. BURKE, CHAIR:** ON ITEM 20, MOVED BY KNABE, SECONDED BY
23 MOLINA; WITHOUT OBJECTION, SO ORDERED.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** MADAME CHAIR, MR. SACHS, WOULD YOU START
2 COMING DOWN? ITEM 23, 47 AND 43.

3

4 **SUP. BURKE, CHAIR:** WOULD YOU PLEASE STATE YOUR NAME?

5

6 **ARNOLD SACHS:** YES MA'AM, ONE SECOND. THANK YOU. GOOD MORNING.
7 ARNOLD SACHS. DO YOU WANT TO START WITH I GUESS ITEM 23, WHICH
8 INVOLVES-- AND I'M READING FROM THE LANGUAGE-- "MERGERS OR
9 OTHER CHANGES IN OWNERSHIP FOR CONTRACTORS' NAME CHANGES TO
10 REFLECT CORRECT LEGAL ENTITY AND RESPONSIBILITIES OF THE
11 PARTIES WHEN OWNERSHIP CHANGE OCCURS." TALK ABOUT THE KETTLE
12 CALLING THE POT BLACK. I'VE BEEN BEFORE THIS BOARD, I'VE BEEN
13 BEFORE THE M.T.A. BOARD REGARDING NAME CHANGES AND LEGAL
14 ENTITIES. SO LET'S DISCUSS-- AND WHAT WAS BROUGHT FORWARD IN
15 THE M.T.A. BOARD FROM LAST WEEK, EQUITY, CREDIBILITY AND
16 ACCOUNTABILITY. HOW COME SOMETHING LIKE THAT DOESN'T OCCUR
17 BETWEEN THE GOVERNMENT AGENCIES AND THE PUBLIC? RECENTLY YOU
18 MIGHT HAVE CAUGHT SOME NEWS ABOUT THE L.A. CITY COUNCIL'S
19 RAISING THE FEES FOR GARBAGE COLLECTING TO INCREASE THE NUMBER
20 OF POLICE OFFICERS FOR THE CITY OF L.A. IT TURNS OUT THAT 90
21 PERCENT OF THE FEES DIDN'T GO FOR NEW POLICE OFFICERS, IT WENT
22 FOR PAY RAISES. BUT LET'S TALK ABOUT SOME CONTRACTS THAT THE
23 COUNTY HAS DISCUSSED-- NOT THE COUNTY, BUT COUNTY AGENCIES,
24 LET THE L.A.C. M.T.A., AND I REFER SPECIFICALLY TO ONE OF
25 THEM, THE EXPOSITION LIGHT RAIL PROJECT. I HAVE APPROXIMATELY



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1 15 PAGES OF GOVERNMENT-ISSUED DOCUMENTATION REGARDING THE
2 EXPEDITION LIGHT RAIL TRANSIT PROJECT. THEN LATELY I HAVE
3 THREE PAGES REGARDING THE MID CITY EXPOSITION LIGHT RAIL TRAIN
4 PROJECT. WHAT'S THE DIFFERENCE, YOU SAY? WELL, THE CITY OF
5 L.A. IS GIVING OUT ALMOST \$36 MILLION FOR THE MID-CITY
6 EXPOSITION LIGHT RAIL TRANSIT PROJECT. BUT THE EXPOSITION
7 BOARD-- THE EXPOSITION CONSTRUCTION AUTHORITY, IN THEIR LATEST
8 FILING, HAS STATED THAT ON JULY 3RD, RECEIVE AND FILE MONTHLY
9 PHASE 1 AND PHASE 2 PROJECT STATUS UPDATES FOR THE EXPOSITION
10 LIGHT RAIL TRANSIT PROJECT. LET ME ALSO POINT OUT THAT PRIOR
11 TO THE M.T.A. BOARD MEETING, I HAPPENED TO GO TO THE OVERSIGHT
12 COMMITTEE AND WE HAD A LITTLE DISCUSSION REGARDING THE
13 DOWNTOWN CONNECTER WHICH IS SUPPOSED TO GO TO UNION STATION
14 AND CONNECT WITH SEVENTH AND METRO. BUT IT DOESN'T GO TO UNION
15 STATION. IT GOES TO THE GOLD LINE. SO WHEN I POINTED IT OUT TO
16 THE OVERSIGHT COMMITTEE, I WAS TOLD "CLOSE ENOUGH." CLOSE
17 ENOUGH TO WHAT? WELL I GUESS EXPOSITION LINE AND MID CITY
18 EXPOSITION LINE ARE CLOSE ENOUGH ALSO. I'D ALSO LIKE TO POINT
19 OUT, ARE YOU FAMILIAR WITH THE MOTION PICTURE "MAJOR LEAGUE?"
20 THERE WAS A FAMOUS QUOTE BY BOB UECKER WHEN HE WAS DISCUSSING
21 A PITCHER "JUST A BIT OUTSIDE" WHEN HE THREW THE BALL 30 FEET
22 OUTSIDE OF THE BATTER'S BOX. I'D JUST ALSO LIKE TO POINT OUT
23 ONE QUICK THING. THERE WAS AN EPISODE WITH "MARRIED WITH
24 CHILDREN" WHERE POOR AL BUNDY HAD TO GO INTO THE HOSPITAL FOR
25 MINOR SURGERY AND A MINOR INCISION-- EXCUSE ME A SMALL



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1 INCISION TURNED OUT TO BE A CIRCUMCISION. SO WHAT THE LANGUAGE
2 IS, IS WHAT THE LANGUAGE IS. AND IT WOULD BE GREAT IF YOU
3 FOLLOWED UP ON YOUR OWN AGENDA ITEM AND HAD LANGUAGE THAT WAS
4 APPROPRIATE FOR THE PUBLIC'S UNDERSTANDING. THERE'S SO MUCH
5 MONEY GOING OUT THE BACK DOOR THAT THERE'S NO WAY TO KEEP
6 TRACK OF IT UNLESS YOU STAY ON TOP OF THE COUNTY BOARD OF
7 SUPERVISORS. THANK YOU FOR YOUR TIME, YOUR ANSWERS AND YOUR
8 ATTENTION. I GUESS I HAD ONE OTHER ITEM.

9

10 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA;
11 WITHOUT OBJECTION, SO ORDERED. THAT'S ON 23.

12

13 **ARNOLD SACHS:** LAST ITEM, 37. 37 IS JUST A QUICK ITEM REGARDING
14 SOME SIGNAGE. I KNOW THERE'S SOME PEOPLE WHO CAME BEFORE THE
15 COUNTY BOARD OF SUPERVISORS REQUESTING ANY ACTION THAT COULD
16 BE TAKEN ON BEHALF OF PEOPLES WITH DISABILITIES AND SOME
17 SPECIFIC SIGNAGE REGARDING-- NOTING PICKUP POINTS WITH A SIGN
18 SO THAT ACCESS SERVICES PROVIDERS WOULD KNOW WHERE TO GO TO
19 FIND PEOPLE INSTEAD OF-- ESPECIALLY FACILITIES THAT HAVE MORE
20 THAN TWO OR THREE OR FOUR ENTRANCES LOCATED AROUND THEM, MAYBE
21 THEY HAVE ENTRANCES ALL AROUND THE BUILDING. AND IT WOULD HELP
22 THE PERSON CALLING FOR ACCESS SERVICES COULD BE SPECIFIC ABOUT
23 WHERE THEIR PICKUP POINT WOULD BE. AGAIN, THANK YOU FOR YOUR
24 TIME, YOUR ANSWERS AND YOUR ATTENTION.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** DID YOU HAVE 43 ALSO?

2

3 **ARNOLD SACHS:** I DID HAVE 43.

4

5 **SUP. BURKE, CHAIR:** ON 37, MOVED BY MOLINA; SECONDED BY KNABE,
6 WITHOUT OBJECTION, SO ORDERED.

7

8 **ARNOLD SACHS:** ON ITEM 43 IS ALSO VERY QUICK. HAWTHORNE
9 BOULEVARD, BEING A NORTH/SOUTH CONNECTOR, RUNNING FROM THE
10 CITY OF LENNOX PRETTY MUCH THROUGH THE CITY OF HAWTHORNE. ITS
11 SOUTHERN BOUNDARY IS LAWNSDALE. ITS NORTHERN BOUNDARY IS
12 LENNOX. THEY JUST RECENTLY REDID A PORTION OF HAWTHORNE
13 BOULEVARD. I DON'T KNOW IF IT WAS THE CITY OR THE COUNTY,
14 EXTENDING FROM EL SEGUNDO BOULEVARD APPROXIMATELY TO 120TH
15 STREET IN FRONT OF THE POLICE DEPARTMENT. SO MY QUESTION IS
16 TWO-PART. ONE: WILL THIS CONTRACT INVOLVE RESURFACING WHAT WAS
17 JUST REMODELED? AND, TWO, SINCE HAWTHORNE BOULEVARD IS A
18 NORTH/SOUTH CORRIDOR, HOW THE HECK DOES IT GET TO THE CITY,
19 UNINCORPORATED, OF ATHENS WHICH IS WAY EAST OF THE CITY AND
20 DOESN'T-- HAWTHORNE BOULEVARD CANNOT POSSIBLY RUN THROUGH
21 ATHENS.

22

23 **SUP. BURKE, CHAIR:** THAT'S A CITY CONTRACT. YOU MIGHT WANT TO
24 CONTACT THEM.

25



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1 **ARNOLD SACHS:** IT'S ON THE COUNTY BOARD OF SUPERVISORS AGENDA.
2 SO I'M CURIOUS TO KNOW. THE CONTRACT IS TO INCLUDE THE
3 UNINCORPORATED AREA OF ATHENS. BUT SINCE HAWTHORNE BOULEVARD
4 DOESN'T RUN THROUGH ATHENS, WHY IS IT BEING INCLUDED?

5

6 **SUP. BURKE, CHAIR:** WELL THIS IS FOR-- _____ WILL EXPLAIN
7 IT TO YOU.

8

9 **ARNOLD SACHS:** EXPLAIN IT TO ME. EXPLAIN IT TO THE PUBLIC.
10 THANK YOU FOR YOUR TIME, YOUR ANSWERS AND YOUR ATTENTION.

11

12 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY KNABE; WITHOUT
13 OBJECTION, SO ORDERED.

14

15 **SUP. YAROSLAVSKY:** I'D LIKE TO TAKE UP ITEM 51. COULD I HAVE
16 THE SHERIFF'S PEOPLE DOWN HERE? DO YOU WANT TO START?

17

18 **SUP. BURKE, CHAIR:** STATE YOUR NAME, PLEASE. PLEASE STATE YOUR
19 NAME.

20

21 **ALEXANDER YIM:** PARDON ME?

22

23 **SUP. YAROSLAVSKY:** STATE YOUR NAME.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ALEXANDER YIM:** ALEXANDER YIM, CHIEF, L.A. COUNTY SHERIFF'S
2 DEPARTMENT.

3

4 **GLEN DRAGOVICH:** GLEN DRAGOVICH, ASSISTANT DIVISION DIRECTOR,
5 SHERIFF'S DEPARTMENT.

6

7 **SUP. YAROSLAVSKY:** DO YOU WANT TO JUST BRIEFLY SUMMARIZE THIS?

8

9 **GLEN DRAGOVICH:** CURRENTLY WHAT WE'RE ASKING FOR IS AN
10 EXTENSION OF THE VENDING CONTRACT THAT YOU CURRENTLY HAVE WITH
11 THE JAILS. WE ARE CURRENTLY GOING OUT WITH AN R.F.P. NOW AND
12 WE'RE ASKING FOR ANOTHER YEAR EXTENSION WITH AN OPTION FOR A
13 SIX MONTHS AFTER THAT CURRENTLY. AND THIS IS WITH THE CANTEEN
14 GROUP.

15

16 **SUP. YAROSLAVSKY:** WHAT IS THE GROUP? IS IT COMPASS?

17

18 **GLEN DRAGOVICH:** IT'S COMPASS GROUP, CORRECT.

19

20 **SUP. YAROSLAVSKY:** AND YOU'VE GONE OUT FOR AN R.F.I. ALREADY,
21 CORRECT?

22

23 **GLEN DRAGOVICH:** THAT'S CORRECT.

24

25 **SUP. YAROSLAVSKY:** YOU HAD THREE RESPONSES TO THE R.F.I.?



**The Meeting Transcript of
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1

2 **GLEN DRAGOVICH:** THAT'S MY UNDERSTANDING, YES.

3

4 **SUP. YAROSLAVSKY:** WAS COMPASS ONE OF THEM?

5

6 **GLEN DRAGOVICH:** I DON'T HAVE THAT INFORMATION. I DON'T KNOW
7 WHO-- WE ARE STILL EVALUATING RIGHT NOW THE R.F.I.S AS WE
8 SPEAK RIGHT NOW TO SEE WHAT NEW TECHNOLOGY IS AVAILABLE. ONCE
9 WE GET WHAT'S OUT THERE, WE WILL THEN GO OUT FOR ANOTHER
10 R.F.P. WE WILL NOT AWARD ON THIS R.F.I. WE WILL GO OUT FOR
11 ANOTHER R.F.P. ONCE WE KNOW WHAT TECHNOLOGY IS AVAILABLE.

12

13 **SUP. YAROSLAVSKY:** HOW MANY EXTENSIONS OF SIX MONTHS IS
14 PROVIDED FOR IN THIS?

15

16 **GLEN DRAGOVICH:** IT'S ONLY ONE. WE'RE ASKING FOR ONE YEAR WITH
17 ONE SIX-MONTH EXTENSION.

18

19 **SUP. YAROSLAVSKY:** I UNDERSTAND THAT YOU BELIEVE THAT YOU CAN
20 GET THIS DONE WITHIN A YEAR, IS THAT CORRECT?

21

22 **GLEN DRAGOVICH:** YES, THAT'S TRUE.

23

24 **SUP. YAROSLAVSKY:** WHY DON'T WE JUST LEAVE IT AT A YEAR AND SEE
25 IF YOU CAN GET IT DONE IN A YEAR? IF YOU BUILD IN THE SIX



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MONTHS, YOU'RE GOING TO END UP HAVING AN 18-MONTH CONTRACT.
2 I'M GOING TO MOVE THAT WHEN I'M DONE. THE SECOND THING I WANT
3 TO ASK IS I DON'T KNOW WHAT OUR-- MAYBE THIS IS A QUESTION FOR
4 THE COUNTY COUNSEL. WE GOT A PROBLEM WITH COMPASS, AS I THINK
5 EVERYBODY HERE KNOWS. OUR OWN AUDITOR-CONTROLLER AND OTHERS
6 HAVE IDENTIFIED THE ISSUES THAT WERE RAISED WITH THEM ON A
7 DIFFERENT CONTRACT, BUT IT'S THE SAME COMPANY. THAT THEY HAD
8 CHARGED AS BUSINESS EXPENSES OFF TO THE COUNTY OVER A MILLION
9 DOLLARS THAT SHOULD NOT HAVE BEEN CHARGED OFF ON THE COUNTY.
10 THAT THEY OWE US OVER \$550,000. I DON'T KNOW IF WE'VE
11 COLLECTED THAT.

12

13 **GLEN DRAGOVICH:** WE HAVE RECEIVED THAT, A CHECK FOR THAT.

14

15 **SUP. YAROSLAVSKY:** THAT'S GOOD. AND SO MY QUESTION IS: DO WE
16 HAVE THE ABILITY TO FREEZE THEM OUT OF ANY BID BASED ON THE
17 EXPERIENCE WE'VE HAD WITH THEM IN THE PAST?

18

19 **LELA KAPUR, COUNSEL:** SUPERVISOR YAROSLAVSKY, THERE IS A
20 PROVISION IN THE COUNTY CODE WHICH ALLOWS THE COUNTY TO DEEM A
21 BIDDER TO BE NON-RESPONSIBLE. IT WOULD BE A FACTUAL DECISION
22 THAT WOULD HAVE TO BE MADE. THERE IS A PROCESS SET FORTH IN
23 THE CODE BY WHICH WE WOULD MAKE THAT. AND THE HEARING IS
24 ALLOWED TO THE CONTRACTOR SHOULD THEY WANT TO TAKE ISSUE WITH
25 THAT FINDING. THE FACTS THAT YOU'D HAVE TO CONSIDER, AND I



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1 DON'T KNOW A LOT ABOUT THIS PARTICULAR CONTRACT, BUT WHAT I DO
2 KNOW IS YOU WOULD HAVE TO TAKE CONSIDER THE NATURE OF THE
3 FINDINGS, THE FACT THAT WE REACHED AN AGREEMENT WITH THEM, IS
4 MY UNDERSTANDING, AND THEY HAVE REIMBURSED US FOR THE
5 UNALLOWABLE COSTS. I ALSO UNDERSTAND THAT THERE IS A
6 SUBSIDIARY INVOLVED HERE, POSSIBLY, AND SO WE'D HAVE TO LOOK
7 TO MAKE SURE WHETHER WE'RE CONTRACTING WITH THE SAME VENDOR OR
8 A SEPARATE VENDOR. THOSE ARE THE KIND OF FACTS THAT WOULD HAVE
9 TO BE PUT INTO PLAY WHETHER WE WANT TO PUT THAT INTO PROCESS.

10

11 **SUP. YAROSLAVSKY:** LET'S GO TO THE AGREEMENT PIECE OF THIS IS
12 THERE SOMETHING -- ANY OF YOU UP HERE KNOW WHAT THE AGREEMENT
13 WAS THAT WAS REACHED WITH COMPASS ON THE OTHER CONTRACT?

14

15 **GLEN DRAGOVICH:** OTHER THAN THAT THEY DID REIMBURSE US FOR
16 \$551,000.

17

18 **SUP. YAROSLAVSKY:** WAS THERE ANYTHING IN THE AGREEMENT THAT
19 PREVENTS US FROM PRECLUDING THEM FROM BIDDING ON A SUBSEQUENT
20 CONTRACT?

21

22 **GLEN DRAGOVICH:** NOT TO MY UNDERSTANDING, NO. THEY ACTUALLY DID
23 BID ON THE COMMISSARY CONTRACT. THEY WERE ONE OF THE TWO
24 BIDDERS, ONE OF THE TWO FINAL BIDDERS ON THE COMMISSARY



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1 CONTRACT, WHICH THEY JUST HAPPENED NOT TO WIN THE CONTRACT.

2 THE OTHER BIDDER CAME IN WITH A BETTER PROPOSAL.

3

4 **SUP. YAROSLAVSKY:** YEAH. THE FACT THAT THEY GOT CAUGHT AND THAT
5 WE ENTERED INTO AN AGREEMENT WITH THEM TO PAY BACK WHAT THEY
6 OWED US DOES NOT MAKE ME FEEL ANY WARMER OR FUZZIER ABOUT
7 THEM. THEY TRIED TO CHEAT THE COUNTY. AND THAT'S WHAT OUR OWN
8 AUDITOR-CONTROLLER FOUND. I WON'T GO INTO ALL THE DETAILS;
9 IT'S A MATTER OF PUBLIC RECORD AND IT'S BEEN REPORTED WIDELY
10 PREVIOUSLY, EVEN IN THE PUBLIC DOMAIN. BUT THE FACT THAT IF WE
11 HADN'T HAVE CAUGHT THEM OR IF THEY HADN'T HAVE BEEN CAUGHT,
12 THEY'D STILL OWE US MONEY AND WE'D BE SHORTCHANGED. SO I DON'T
13 THINK THE PUNISHMENT THAT A COMPANY GETS FOR DEFRAUDING THE
14 COUNTY IS TO PAY BACK WHAT THEY OWE AND THEN IT'S THE STATUS
15 QUO ANTE. THE PUNISHMENT IS THAT THEY DON'T GET TO DO BUSINESS
16 WITH THE COUNTY FOR A PERIOD OF TIME OR HOWEVER LONG WE WANT.
17 I WANT TO PUT THIS ON THE RADAR SCREEN NOW THAT I WAS NOT
18 AWARE THAT THEY HAD BID ON THE OTHER ONE. IT'S A GOOD THING
19 THAT THEY DIDN'T WIN THE OTHER ONE. I DON'T KNOW WHY WE WOULD
20 ALLOW A COMPANY THAT CHEATED US TO CONTINUE TO TRY TO DO
21 BUSINESS WITH US. NOW MAYBE, AND I WON'T PUT THOUGHTS IN YOUR
22 DEPARTMENT'S MINDS--

23

24 **LELA KAPUR, COUNSEL:** SUPERVISOR, IF I CAN MAKE A SUGGESTION, I
25 THINK IT WOULD BE APPROPRIATE FOR US TO WORK WITH THE



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1 SHERIFF'S DEPARTMENT TO LOOK AT THE FACTS OF THE SITUATION TO
2 DETERMINE WHETHER THERE IS A DEBARMENT OR NON-RESPONSIBILITY
3 PROCESS THAT SHOULD BE UNDERTAKEN AND REPORT BACK.

4

5 **SUP. YAROSLAVSKY:** COULD YOU REPORTED BACK TO US ON THAT IN THE
6 NEXT 30 DAYS?

7

8 **LELA KAPUR:** SURE.

9

10 **SUP. YAROSLAVSKY:** AND I WOULD MOVE THAT THE SIX-MONTH
11 EXTENSION BE REMOVED FROM THIS AND THAT IT BE EXTENDED FOR A
12 YEAR AND YOU GET THE JOB DONE IN A YEAR OR LESS. IF YOU ARE
13 ABLE TO DO THIS IN LESS-- SUPPOSE HYPOTHETICALLY YOU DID THIS
14 IN SIX MONTHS, WOULD YOU BE ABLE TO MAKE THE CHANGE IN SIX
15 MONTHS? OR DOES THIS COMMIT THEM TO ANOTHER YEAR'S CONTRACT? I
16 KNOW THIS IS NOT THE BIGGEST CONTRACT IN THE WORLD, BUT--

17

18 **ALEXANDER YIM:** I THINK A YEAR IS A REASONABLE AMOUNT,
19 SUPERVISOR. THE TRANSITION--

20

21 **SUP. YAROSLAVSKY:** THAT WASN'T MY QUESTION. IF FOR SOME REASON
22 YOU WERE TO FINISH THE JOB AND IDENTIFY SOMEBODY IN AN R.F.P.
23 PROCESS IN SIX MONTHS OR EIGHT MONTHS, WOULD YOU HAVE TO WAIT
24 FOR THE FULL YEAR UNDER THIS ACTION TO MAKE THE CHANGE?

25



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1 **ALEXANDER YIM:** MY UNDERSTANDING, IT WILL BE A YEAR EXTENSION
2 SO THEY WILL HAVE THE CONTRACT FOR A FULL YEAR. I GUESS WE
3 COULD EXTEND IT.

4

5 **LELA KAPUR, COUNSEL:** IS THERE A TERMINATION PROVISION?

6

7 **C.E.O. FUJIOKA:** WE CAN ADD A TERMINATION PROVISION INTO THE
8 EXTENSION IF THAT IS THE RECOMMENDATION. IT SEEMS REASONABLE.

9

10 **LELA KAPUR, COUNSEL:** MAKE IT SIX MONTHS PLUS MONTH-TO-MONTH.

11

12 **SUP. YAROSLAVSKY:** HOW ABOUT ON A 30-DAY NOTICE, TERMINATION
13 CLAUSE UPON 30-DAY NOTICE THAT WE CAN TERMINATE THE CONTRACT.

14

15 **ALEXANDER YIM:** THAT WORKS.

16

17 **SUP. YAROSLAVSKY:** AND I WOULD ENCOURAGE YOU TO GET THAT
18 INFORMATION AND SEE WHERE WE ARE BUT I ENCOURAGE YOU TO MOVE
19 QUICKLY ON THIS. THIS IS NOT THAT COMPLICATED. MAYBE IT IS
20 MORE COMPLICATED THAN I THINK IT IS. IT IS A VENDING MACHINE
21 CONTRACT, IS THAT RIGHT?

22

23 **GLEN DRAGOVICH:** IT'S A VENDING MACHINE CONTRACT. BUT WE'RE
24 TRYING TO GO OUT RIGHT NOW WITH DIFFERENT TECHNOLOGY. WE HAVE
25 A DEBIT CARD WHICH THE INMATES WOULD TEND TO LOSE. WE'RE



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1 TRYING TO COME UP WITH DIFFERENT TYPE OF TECHNOLOGY OUT THERE
2 SO THEY DON'T HAVE TO CARRY A CARD AROUND.

3

4 **SUP. YAROSLAVSKY:** THAT'S MY MOTION. A MAXIMUM ONE YEAR WITH A
5 TERMINATION CLAUSE, 30 DAY NOTICE IN ADVANCE OF THAT YEAR.

6

7 **SUP. BURKE, CHAIR:** SECONDED BY KNABE; WITHOUT OBJECTION, SO
8 ORDERED.

9

10 **SUP. YAROSLAVSKY:** AND THE REPORT BACK FROM THE COUNTY COUNSEL
11 AND THE SHERIFF'S DEPARTMENT. ALL RIGHT. I THINK, MADAME
12 CHAIR, THAT'S ALL I HAD.

13

14 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE FOR YOUR ADJOURNMENTS?

15

16 **SUP. KNABE:** I'M GOING TO DO MY ADJOURNMENTS FIRST AND THEN
17 SUPERVISOR ANTONOVICH ASKED ME TO DO HIS, AS WELL. BUT BEFORE
18 I DO ADJOURNMENTS, IN THOSE SAD MOMENTS, THERE WAS A HAPPY
19 MOMENT IN THE KNABE HOUSEHOLD. THIS PAST THURSDAY WE WERE
20 BLESSED WITH THE ARRIVAL OF OUR THIRD GRANDCHILD AND OUR FIRST
21 GRANDSON. SO A BABY, MOMMY AND SON ARE DOING WELL.

22

23 **SUP. BURKE, CHAIR:** CONGRATULATIONS. [APPLAUSE.]

24



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1 **SUP. KNABE:** THE CLASSIC WAS THEY BOTH SAID THEY WERE TIRED.
2 AND I SAID, "OH, PAYBACKS." ANYWAY, I HAVE A NUMBER OF
3 ADJOURNMENTS HERE, MADAME CHAIR. FIRST OF ALL, TO ADJOURN IN
4 MEMORY OF A VERY DEAR FRIEND, SORT OF ONE OF MY POLITICAL
5 MOTHERS, A VERY SPECIAL LADY IN THE LIFE OF NOT ONLY MYSELF
6 BUT MY FAMILY. I WAS AT HER FUNERAL YESTERDAY, AND THAT'S MARY
7 VILLEGAS. LONG TIME CERRITOS RESIDENT AND DEAR FRIEND. SHE
8 PASSED AWAY SUDDENLY ON JULY 23RD AT THE AGE OF 73. SHE WAS ON
9 THE CERRITOS PARKS AND RECREATION COMMISSION. SHE WAS ACTIVE
10 IN VERY MANY ORGANIZATIONS, THE CERRITOS COLLEGE FOUNDATION,
11 THE CERRITOS PRAYER BREAKFAST COMMITTEE. THE CERRITOS
12 REPUBLICAN CLUB. REPUBLICAN WOMEN. WOMEN'S CLUB OF ARTESIA-
13 CERRITOS WHERE SHE NOT ONLY DID LOCALLY, BUT STATEWIDE
14 ACTIVITIES AS WELL. COMMUNITY FAMILY GUIDANCE AS PAST
15 PRESIDENT AND SU CASA. SHE WILL BE DEEPLY MISSED BY ALL WHO
16 KNEW HER. SHE WAS A DEAR, DEAR FRIEND. SHE IS SURVIVED BY HER
17 HUSBAND HUGH, FIVE CHILDREN, HUGH JR., KATHLEEN, CARL, IRENE
18 AND ROBERT, GRANDCHILDREN AND SHE JUST CELEBRATED THE ARRIVAL
19 OF HER FIRST GREAT GRANDCHILD JUST A FEW MONTHS AGO. ALSO THAT
20 WE ADJOURN IN MEMORY OF MARGE CARSON, A LONG TIME CERRITOS
21 RESIDENT. SHE WILL BE MISSED BY HER FAMILY AND FRIENDS. SHE IS
22 SURVIVED BY HER HUSBAND CHUCK AND SON RANDY. ALSO THAT WE
23 ADJOURN IN MEMORY OF CLIFF MALDONADO OF BELLFLOWER WHO PASSED
24 AWAY JUNE 18TH. HE WAS BORN IN ECUADOR BUT CAME TO THE UNITED
25 STATES IN 1957. IN 1969 HE BECAME A U.S. CITIZEN. HE GRADUATED



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1 FROM U.C.L.A. WITH A CERTIFIED PUBLIC PLANNER DEGREE IN 1986.
2 HE LOVED POLITICS, WAS VERY ACTIVE IN THE BELLFLOWER CITY
3 COUNCIL, BELLFLOWER LIBRARY AND SENIOR CENTERS. HE PLAYED THE
4 PIANO AND GUITAR. HE WILL BE MISSED BY MANY. HE IS SURVIVED BY
5 HIS WIFE MARIE, SONS STEVE AND ROBERT AND FOUR GRANDCHILDREN
6 AND MANY OTHER FAMILY MEMBERS. HE WAS A GREAT GUY. THEY'LL
7 MISS HIM IN BELLFLOWER. ALSO THAT ADJOURN IN THOMAS MCQUADE, A
8 LONG TIME DOWNEY RESIDENT. THOUGHTS AND PRAYERS ARE WITH THE
9 FAMILY. HE IS SURVIVED BY HIS WIFE GAIL, DAUGHTERS THERESA AND
10 MARY, FIVE GRANDCHILDREN AND FOUR SIBLINGS. AND ALSO THAT WE
11 ADJOURN IN MEMORY OF MR. BILL SWITZER, FORMER MAYOR OF THE
12 CITY OF MANHATTAN BEACH, WHO PASSED AWAY ON JULY 16TH. AFTER
13 SERVING AS A SERGEANT IN THE ARMY AIR CORPS DURING WORLD WAR
14 II, PURCHASED A TEXACO GAS STATION ON THE CORNER OF MARINE
15 AVENUE AND SEPULVEDA BOULEVARD, AS WELL AS A MIDAS MUFFLER
16 SHOP IN HERMOSA BEACH. HE SERVED ON THE MANHATTAN BEACH CITY
17 COUNCIL FULL 1976 TO '84. HE WAS VERY INVOLVED, OBVIOUSLY, IN
18 THE COMMUNITY. AND HE IS SURVIVED BY HIS TWO CHILDREN, SIX
19 GRANDCHILDREN AND SEVERAL GREAT GRANDCHILDREN. THOSE ARE MY
20 ADJOURNMENTS, MADAME CHAIR.

21
22 **SUP. BURKE, CHAIR:** SO ORDERED.

23
24 **SUP. KNABE:** THESE, SUPERVISOR ANTONOVICH ASKED ME TO DO. FIRST
25 OF ALL, THAT WE ADJOURN IN MEMORY OF VIRGIL ALESSO OF THE



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1 ANTELOPE VALLEY, SURVIVED BY HIS WIFE MARDEAN, HIS CHILDREN,
2 JON, LAURIE, GINA AND SHELLEY AND MANY GRANDCHILDREN. ALSO
3 THAT WE ADJOURN IN MEMORY OF RAYMOND CASH, WHO RETIRED FROM
4 THE COUNTY FIRE DEPARTMENT IN 1980 WITH THE RANK OF BATTALION
5 CHIEF AFTER 32 YEARS OF SERVICE. HE LEAVES HIS WIFE OF 61
6 YEARS, CAMILLE, DAUGHTER DONNA, WHO IS-- DONNA SCHOENI WHO IS
7 THE FATHER-IN-LAW OF DICK SCHOENI, OUR FORMER DEPUTY EXECUTIVE
8 OFFICE OF BOARD OF SUPERVISORS. ALSO WE ADJOURN IN MEMORY OF
9 NORMAN COHEN, WHO WORKED AS STAGE AND TELEVISION DIRECTOR AND
10 SCHOOL TEACHER, ORIGINALLY FROM CHICAGO. HE LAST TAUGHT AT THE
11 LOS ANGELES COUNTY SCHOOL FOR THE ARTS. HE WAS ALWAYS BE
12 REMEMBERED FOR HIS SENSE OF HUMOR AND DIRECTING TALENT. ALSO
13 THAT WE ADJOURN IN MEMORY OF ANN MARIE PRlich, WHO GREW UP IN
14 SAN FERNANDO VALLEY AND WAS A MEMBER OF THE MARY DUQUE GUILD
15 OF CHILDREN'S HOSPITAL. VERY INVOLVED IN MANY CHARITABLE
16 ENDEAVORS. SHE IS SURVIVED BY HER HUSBAND OF 50 YEARS, JOHN,
17 FOUR DAUGHTERS AND SEVEN GRANDCHILDREN. ALSO THAT WE ADJOURN
18 IN MEMORY OF RUTH ANN THOMPSON, WHO PASSED AWAY RECENTLY AT
19 THE VERY YOUNG AGE OF 50. SHE LIVED IN LANCASTER WHERE SHE AND
20 HER HUSBAND KEVIN RAISED FOUR CHILDREN. UNTIL RECENTLY SHE
21 WORKED AS THE HEAD COOK FOR THE ANTELOPE VALLEY COMMUNITY ON
22 AGING TO PRODUCE MEALS ON WHEELS TO FEED HEALTHY MEALS TO
23 HOMEBOUND SENIORS. SHE WILL BE MISSED. AND I BELIEVE-- I'M NOT
24 SURE IF ZEV MENTIONED THIS, BUT WE ADJOURN IN THE MEMORY OF
25 CHARLES WICK, WHO PASSED AWAY AT THE AGE OF 90. FORMER HEAD OF



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1 THE U.S.I.A. ACTED AS CONFIDANTE AND ADVISOR TO PRESIDENT
2 REAGAN. HE IS SURVIVED BY HIS WIFE, MARY JANE, FIVE CHILDREN,
3 EIGHT GRANDCHILDREN, I'D LIKE TO GO ON THAT ONE, AS WELL. ALSO
4 WE ADJOURN IN MEMORY OF JEANNE MARIE KEELEY, RESIDENT OF
5 BURBANK. SHE WAS BORN IN LOS ANGELES. THEY MOVED TO BURBANK
6 AND RAISED A FAMILY. SHE WORKED IN THE BANKING INDUSTRY FOR
7 OVER 25 YEARS. ALSO THAT WE ADJOURN IN MEMORY OF MARGARET LYNN
8 STEELHEAD MONTGOMERY WHO PASSED AWAY AT THE AGE OF 88. SHE
9 GRADUATED WITH A MASTER'S DEGREE FROM U.S.C., TAUGHT IN
10 TUJUNGA AND LA CRESCENTA. SHE SERVED IN THE WOMEN'S ARMY
11 CORPS. SHE BECAME VERY INVOLVED IN THE PHILANTHROPIC AND
12 EDUCATIONAL PROGRAMS. SHE WAS A WOMAN OF INTELLIGENCE AND
13 VALOR. SHE IS SURVIVED BY HER DAUGHTER GWEN, HER SON DAVID AND
14 HER GRANDDAUGHTER LYDIA. FINALLY THAT WE ADJOURN IN MEMORY OF
15 GLADYS ALBERTRA MCCLENAHAN WHO PASSED AWAY AT THE AGE OF 95,
16 VERY ACTIVE RESIDENT IN THE CITY OF GLENDALE. SHE WAS VERY
17 INVOLVED WITH THE YOUTH IN GLENDALE. AND SHE HAD HER OWN REAL
18 ESTATE FIRM FOR SOME 35 YEARS. SHE WAS ON THE CIVIL SERVICE
19 COMMISSION, PRESIDENT OF GLENDALE BEAUTIFUL, A MEMBER OF
20 SOROPTIMIST WOMEN'S REAL ESTATE COUNCIL AND BOARD. SHE IS
21 SURVIVED BY HER SONS JOHN, CLINTON, AND FIVE GRANDCHILDREN.
22 MADAME CHAIR, THOSE ARE SUPERVISOR ANTONOVICH'S.
23
24 **SUP. BURKE, CHAIR:** SO ORDERED. SUPERVISOR MOLINA FOR YOUR
25 ADJOURNMENTS? DO YOU HAVE ANYTHING ELSE?



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1

2 **SUP. KNABE:** NO.

3

4 **SUP. BURKE, CHAIR:** FOR MY ADJOURNMENTS, I MOVE THAT WHEN WE
5 ADJOURN TODAY, WE ADJOURN IN MEMORY OF RICHARD H. TREMBLE,
6 LONG TIME LOS ANGELES COUNTY PROBATION COUNTY PROBATION
7 DEPARTMENT EMPLOYEE WHO RECENTLY PASSED AWAY. FOR MORE THAN 21
8 YEARS HE WAS A DEDICATED EMPLOYEE IN L.A. COUNTY JUVENILE
9 HALLS AND A MENTOR TO MANY YOUTH AND YOUNG ADULTS. HE LEAVES
10 TO CHERISH HIS MEMORY HIS WIFE, EVANGELYN, HIS THREE CHILDREN,
11 RICHARD, ROBERT AND RICHAN, HIS MOTHER BETTY, ONE BROTHER AND
12 FOUR SISTERS. AND EDYTH MAE BURCH. LONG TIME SECOND DISTRICT
13 RESIDENT, WHO PASSED AWAY ON JULY 23RD. SHE WAS A COMMUNITY
14 ORGANIZER, BUILDER AND DEPENDABLE VOLUNTEER. SHE LEAVES TO
15 CHERISH HER MEMORY HER SEVEN CHILDREN ALONG WITH A HOST OF
16 FAMILY AND FRIENDS. AND JASMINE SANDERS, AN 8 YEAR OLD FATALY
17 SHOT OUTSIDE HER HOME ON JULY 23RD. SHE WAS A FOURTH GRADER AT
18 75TH STREET SCHOOL IN LOS ANGELES. SHE LEAVES TO CHERISH HER
19 MEMORY HER MOTHER, SHEDONNA KENNEY, AND BROTHER ALONG WITH A
20 HOST OF FAMILY AND FRIENDS. AND WALTER M. DUBICLAY WHO WAS A
21 LONG TIME SECOND DISTRICT RESIDENT AND ONE OF THE ORIGINAL
22 ORGANIZERS OF THE UNITED HOMEOWNERS' ASSOCIATION IN VIEW PARK,
23 WINDSOR HILLS AND LADERA PARK AREA. HE PASSED AWAY ON JULY
24 20TH, 2008. HE HAD BEEN WORKING-- HE WORKED WITH SUPERVISOR
25 HAHN IN THE ORGANIZATION KENNY HAHN PARK. HE DID SO MANY



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1 THINGS AND HE WAS ALWAYS ACTIVE IN THE COMMUNITY. AND WE WILL
2 DEFINITELY MISS HIM. AND HE LEAVES TO CHERISH HIS MEMORY HIS
3 WIFE NOVELLE, TWO CHILDREN, PETRA AND DOUGLAS. AND SYLVIA
4 PRISCILLA FARR HAWKINS. LONG TIME SECOND DISTRICT RESIDENT WHO
5 RECENTLY PASSED AWAY AT THE AGE OF 110. SHE LEAVES TO CHERISH
6 HER MEMORY A HOST OF FAMILY AND FRIENDS. AND FINALLY WILLA
7 JOHNS, LONG TIME DISTRICT RESIDENT AND MOTHER OF A.M.F.L.A.
8 RESIDENT DR. ROSLYN BLAKE. THAT'S HER MOTHER WHO PASSED WAY ON
9 JULY 24TH AFTER A LENGTHY BATTLE WITH CANCER. SHE LEAVES TO
10 CHERISH HER MEMORY TWO DAUGHTERS AND FOUR SONS. SO ORDERED. I
11 HAVE ONE MOTION WITH SUPERVISOR YAROSLAVSKY. I'D LIKE TO
12 INTRODUCE IT BECAUSE IT'S SUPPORTING A.B.-1819. AND THERE IS A
13 NEED FOR AN URGENCY BECAUSE IT'S COMING UP VERY SOON. SO I
14 MOVE THAT THIS IS AN ASSEMBLY BILL THAT'S COMING UP AND THIS
15 CAME TO OUR ATTENTION AFTER THE TIME HAD EXPIRED FOR US TO PUT
16 IT ON THE AGENDA. I'LL MOVE THAT WE TAKE IT UP AS AN URGENCY.
17 SECONDED BY SUPERVISOR YAROSLAVSKY, WITHOUT OBJECTION, SO
18 ORDERED. I'LL PASS IT OUT. BASICALLY WHAT THIS SAYS IS THAT WE
19 WANT TO ENCOURAGE YOUNG PEOPLE TO GET INVOLVED IN THE
20 POLITICAL PROCESS AND TO BECOME VOTERS. AND ASSEMBLY BILL
21 1819, WHICH IS SPONSORED BY ASSEMBLYMAN CURREN PRICE, WOULD
22 REALLY PROMOTE GREATER VOTER PARTICIPATION BY ENGAGING YOUNG
23 CITIZENS. THE BILL PROVISIONS PERMIT 16 YEAR OLDS TO PRE-
24 REGISTER TO VOTE IF THEY OTHERWISE COMPLY WITH ALL NECESSARY
25 REQUIREMENTS. AND AT THAT AGE, YOUNG PEOPLE COULD SUBMIT THEIR



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1 COMPLETED VOTER REGISTRATION FORM. THEY WOULD ONLY BECOME
2 EFFECTIVE WHEN THE PROSPECTIVE VOTER BECAME 18. AND AT THAT
3 TIME, THEY'D BEGIN RECEIVING THE SAMPLE BALLOT. BUT IT WOULD
4 GIVE THEM A CHANCE TO PRE-REGISTER TO GET INVOLVED WITH THE
5 PROCESS. AND I'M MOVING THAT. AND SUPERVISOR YAROSLAVSKY IS
6 SECONDING IT. WITHOUT OBJECTION, SO ORDERED. IS THERE ANYTHING
7 ELSE THAT WE HAVE ON THE AGENDA?

8

9 **CLERK SACHI HAMAI:** PUBLIC COMMENTS.

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT. PUBLIC COMMENT. JOHN RIZZO,
12 JESSICA CEBALLOS AND LENGANII CHASE SIAME, PLEASE COME
13 FORWARD. I'M GOING TO ASK SUPERVISOR KNABE TO TAKE THIS FOR
14 FOR JUST ONE SECOND. I'LL BE JUST A MINUTE. I'LL JUST BE A
15 SECOND.

16

17 **SUP. KNABE:** OKAY, JOHN, IF YOU WOULD GO FIRST, PLEASE? GIVE US
18 YOUR NAME FOR THE RECORD, PLEASE.

19

20 **JOHN RIZZO:** JOHN RIZZO, PRESIDENT MARINA TENANTS' ASSOCIATION.
21 THIS IS ON THE HOUSING ELEMENT THAT HAS BEEN TRANSFERRED TO
22 NEXT WEEK, BUT IT'S NOT-- IT'S KIND OF A LITTLE BIT IN
23 GENERAL. FIRST OF ALL, I WANT TO SAY THAT I UNDERSTAND THAT
24 THERE'S 30-YEAR SWINGS IN THE POLITICAL PROCESS, THAT THERE'S
25 30 YEARS OF CONSERVATISM AND 30 YEARS OF LIBERALISM. AND THE



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1 30 YEARS IS UP NOW OF THE CONSERVATISM AND I THINK WE'RE GOING
2 TO SEE A NEW PRESIDENT AND WE'RE GOING TO SEE A CHANGE IN THE
3 WAY THINGS ARE DONE IN THIS COUNTRY. 86 PERCENT, I HEARD THE
4 OTHER DAY, OF THE PEOPLE WANT THE GOVERNMENT TO GET MORE
5 INVOLVED IN PROBLEMS. IN FACT, WE'RE GOING TO HAVE TO GET MORE
6 INVOLVED IN THE PROBLEMS. THE COUNTRY IS REALLY COLLAPSING,
7 AND IT'S ONLY THE GOVERNMENT THAT CAN DO THESE THINGS. AND ONE
8 OF THE THINGS IS THE HOUSING. YOU KNOW, THE MODEL SHOULD BE UP
9 HERE IS, EMPTY THE STREETS AND EMPTY THE PRISONS. AND I THINK
10 THERE IS GOING TO BE A BIG PUSH TO DO THIS. THERE'S GOING TO
11 BE A BIG PUSH TO GET THE POOR OFF THE STREETS. THERE'S GOING
12 TO BE A BIG PUSH TO GET THE PEOPLE OUT OF THE PRISONS, WHICH
13 IS VERY COSTLY. AND PART OF IT HAS TO BE GOVERNMENT, CHURCHES,
14 THOSE TYPE OF THINGS. BUT YOU HAVE TO HAVE A VISION. THE
15 MINISTER TALKED ABOUT A VISION. THERE HAS TO BE A VISION, AND
16 THE VISION SHOULD INCLUDE THE SIZE OF IT. WE SHOULD BE
17 SHOOTING NOT FOR 50 OR 100,000 BUT FOR 200,000 TO A MILLION
18 UNITS IN THE NEXT 10 YEARS. THEY SHOULD BE NEXT TO THESE RAIL
19 LINES. YOU CAN GET MONEY FROM-- THEY GOT A SALES TAX COMING.
20 MAYBE THE M.T.A. RITA WALTERS HAS IF THE FANNIE MAE FREDDIE
21 MAC BILL, SHE HAS MONEY TO GET PEOPLE BUY THE HOUSES BACK.
22 THAT COULD BE MAYBE A PART OF IT. WE ALSO NEED A HOUSING CZAR,
23 SOMEONE LIKE JONAH GOLDRICH WHO IS OBSESSED WITH BUILDING. IF
24 WE COULD GET SOMEONE LIKE THAT TO BE OBSESSED WITH BUILDING,
25 BUT NOT FOR MONEY, BUT FOR THE POOR AND FOR THE PRISONERS THAT



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1 ARE COMING OUT OF THESE JAILS, AND ARE REALLY SENTENCED TO A
2 LIFE IN PRISON BECAUSE THERE'S 95 PERCENT RECIDIVISM IN THESE
3 PRISONS. WE NEED A HOUSING CZAR. WE NEED THE COUNTY AS THE
4 LEAD AGENCY TO PUT ALL THE CITY, THE STATE, THE FEDERAL PEOPLE
5 TOGETHER, AND WE NEED A BIG VISION TO HELP THESE PEOPLE. AND
6 NOW'S THE TIME, BECAUSE WE'RE COMING INTO A NEW ERA OF
7 GOVERNMENT, IS TO GET A JUMP ON IT. DON'T THINK SO SMALL. AND
8 DON'T FORGET THE MARINA. WE GOT 5,000 UNITS THAT ARE, BY
9 CONTRACT AND BY LAW, AFFORDABLE HOUSING THAT WE'VE BEEN
10 LETTING GO TO MARKET VALUE. THANK YOU.

11

12 **SUP. BURKE, CHAIR:** STATE YOUR NAME, PLEASE.

13

14 **JESSICA CEBALLOS:** JESSICA CEBALLOS. AND I WOULD LIKE TO START
15 OFF BY READING THIS LETTER THAT I WROTE FOR THE BOARD OF
16 SUPERVISORS TO PLEAD MY CASE FOR A TRANSFER OF MY L.A. COUNTY
17 CASE TO SAN BERNARDINO COUNTY FOR FOSTER YOUTH. I HAVE LIVED
18 AT SAM PLACE ON AND OFF FOR 3-1/2 YEARS OF MY LIFE. I WAS
19 PLACED THERE IN 2003 AND MOVED IN 2005 BECAUSE MY SOCIAL
20 WORKER AT THE TIME WANTED ME TO BE CLOSER TO MY FAMILY. BUT IT
21 NEVER HAPPENED. I WAS MOVED TO DIFFERENT FOSTER HOMES AND
22 NEVER FELT LIKE MY HOME LIKE SAM PLACE HAS. I RECENTLY WAS
23 MOVED BACK TO SAM PLACE LAST YEAR AND HAVE BEEN LIVING STEADY
24 THERE SINCE THEN. OH, SORRY. BECAUSE IT'S THREE MINUTES LONG.
25 WOULD YOU LIKE ME TO START OVER?



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1

2 **SUP. MOLINA:** NO, NO. JUST GO SLOWER.

3

4 **JESSICA CEBALLOS:** I AM CURRENTLY ENROLLED IN VALLEY VIEW HIGH
5 SCHOOL AND I AM TRYING MY BEST TO ACCOMPLISH MY GOAL OF
6 GRADUATING. IN OCTOBER SAM PLACE WILL NO LONGER BE ACCEPTING
7 L.A. COUNTY'S PLACEMENTS AND I WILL HAVE TO BE MOVED TO
8 ANOTHER PLACEMENT. I'M PLEADING YOU, BOARD MEMBERS, THAT YOU
9 CAN HELP SAVE MY PLACEMENT BY REQUESTING A TRANSFER OF MY CASE
10 TO SAN BERNARDINO COUNTY SO THAT I MAY BE ABLE TO CONTINUE MY
11 EDUCATION AND MOST OF ALL CONTINUE THE BONDS THAT I HAVE
12 FORMED WITH ALL THE RESIDENTS AND THE STAFF THAT ARE TRULY MY
13 FAMILY TO ME. PLEASE CONSIDER THIS SINCE I AM STABLE AND LOOK
14 FORWARD TO GRADUATING AND GOING TO CHASE VIEW COLLEGE. I WOULD
15 LIKE TO BE A SOCIAL WORKER SO THAT I CAN HELP KIDS AND CHANGE
16 THEIR LIVES. THANK YOU FOR YOUR TIME AND I PRAY AND HOPE THAT
17 YOU WILL SECURE MY PLACEMENT SO THAT I CAN CONTINUE TO
18 CONTRIBUTE TO THE COMMUNITY AND BE A SUCCESSFUL ADULT.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL HAVE SOMEONE FROM CHILDREN
21 AND FAMILY SERVICES. IS SHE FROM YOUR DISTRICT?

22

23 **SUP. MOLINA:** I HAVE NO IDEA. WHERE ARE YOU LIVING NOW?

24

25 **JESSICA CEBALLOS:** I'M LIVING IN ONTARIO. BUT I'M IN GLENDORA.



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1

2 **SUP. MOLINA:** YOU'RE IN GLENDORA, OKAY. IF YOU COULD VISIT WITH
3 SOMEONE FROM CHILDREN SERVICES AND SEE IF YOU CAN GET. THEY'RE
4 RIGHT THERE. AND THEY CAN GIVE YOU A RESPONSE. AND THEY'LL
5 REPORT BACK TO US AS TO WHAT SOME OF THESE ISSUES ARE IF YOU
6 CAN RESOLVE THEM. HE'S STANDING RIGHT THERE.

7

8 **JESSICA CEBALLOS:** THANK YOU.

9

10 **SUP. MOLINA:** THANK YOU.

11

12 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, YOU INDICATED THAT YOU
13 WANTED--

14

15 **SUP. MOLINA:** I HAVE AN ISSUE. WE HAVE A 12 YEAR OLD CHILD WHO
16 COMMITTED SUICIDE. AND I'M VERY CONCERNED ABOUT IT BECAUSE HE
17 WAS ON THE WAITING LIST, WHICH I HAD NEVER HEARD OF, ON THE
18 WAITING LIST FOR MENTAL HEALTH. AND I'D LIKE TO ASK MR.
19 SOUTHARD TO COME UP BECAUSE MY UNDERSTANDING IS THAT WE'RE
20 PROVIDING MENTAL HEALTH CONTRACTS TO VARIOUS NONPROFIT
21 PROVIDERS WHO ARE REJECTING A LOT OF THE INDIGENT PATIENTS.
22 AND I'D LIKE HIM TO COME UP AND SHARE WHAT INFORMATION HE HAS
23 WITH REGARD TO THAT. BECAUSE IF THAT'S THE CASE, I'D LIKE TO
24 RESCIND THOSE CONTRACTS TODAY.

25



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1 **SUP. BURKE, CHAIR:** WE ARE GOING TO CALL YOU UP. TELL THE
2 GENTLEMAN WHOSE NAME I CALLED, THAT AS SOON AS WE FINISHED
3 WITH THIS, THAT WE WILL BE CALLING HIM FORWARD. WE HAVE HIS
4 NAME AND HIS CARD. HE'S GOING TO COME FORWARD AS SOON AS WE
5 HEAR FROM DR. SOUTHARD.

6

7 **SUP. MOLINA:** SO DR. SOUTHARD, HOW MANY CHILDREN DO WE HAVE ON
8 WAITING LISTS TO SEE MENTAL HEALTH?

9

10 **SUP. BURKE, CHAIR:** DON'T GO TOO FAR.

11

12 **DR. MARVIN SOUTHARD:** MARVIN SOUTHARD, DIRECTOR OF DEPARTMENT
13 OF MENTAL HEALTH. SUPERVISOR, I'M NOT SURE HOW MANY WE HAVE
14 IN--

15

16 **SUP. MOLINA:** DO WE HAVE ONE OR DO WE HAVE 2,000?

17

18 **DR. MARVIN SOUTHARD:** SUPERVISOR, THE ACCESS TO SERVICES
19 DIFFERS BY GROUP.

20

21 **SUP. MOLINA:** CHILDREN, UNDER 12.

22

23 **DR. MARVIN SOUTHARD:** CHILDREN UNDER 12, WE HAVE VERY LITTLE
24 WAITING LISTS FOR FOSTER CARE AND FOR--

25



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1 **SUP. MOLINA:** BUT YOU DO HAVE A WAITING LIST?

2

3 **DR. MARVIN SOUTHARD:** FOR PARTICULAR PROGRAMS. SO THE SYSTEM
4 HAS THE ABILITY TO SEE SOMEBODY, BUT THERE MAY BE A PARTICULAR
5 AGENCY THAT IS FILLED UP AT A MOMENT IN TIME. AND WE, IN MANY
6 OF OUR PROGRAMS, LACK SUFFICIENT NUMBER OF BILINGUAL
7 THERAPISTS, SO A PROGRAM MAY HAVE A WAITING LIST WAITING FOR
8 ROOM ON A BILINGUAL CASELOAD.

9

10 **SUP. MOLINA:** SO WHAT DO YOU DO WITH A MENTALLY ILL CHILD WHO
11 ONLY SPEAKS SPANISH OR ONLY CHINESE? DO YOU JUST HAVE HIM SIT
12 THERE AND WAIT UNTIL YOU'RE GOING TO FIND SOMEBODY?

13

14 **DR. MARVIN SOUTHARD:** THE AGENCIES TYPICALLY HAVE WAYS FOR
15 ASSESSING FOR KIDS WHO ARE ON ANY KIND OF WAITING LIST TO SEE
16 IF THEY ARE IN A CRISIS.

17

18 **SUP. MOLINA:** MARV, YOU'RE IN CHARGE OF MENTAL HEALTH. THIS
19 CASE POINTS CLEARLY TO A CHILD WHO WAS IN VITAL NEED OF MENTAL
20 HEALTH SERVICES. AND FOR ME TO FIND OUT THAT HE'S ON A WAITING
21 LIST, I HAVE NO IDEA HOW MANY BOARD MEMBERS KNEW THAT CHILDREN
22 ARE ON WAITING LISTS FOR MENTAL HEALTH SERVICES.

23

24 **DR. MARVIN SOUTHARD:** SUPERVISOR, I'M NOT SURE THAT THIS CHILD
25 WAS ON A WAITING LIST. WHAT I DO KNOW IS THAT THIS PARTICULAR



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1 INDIVIDUAL WAS SEEN FOR 12 VISITS FOR MENTAL HEALTH SERVICES
2 BETWEEN MARCH AND MAY THE 13TH; AND DURING THAT TIME HAD BEEN
3 SEEN 14 TIMES. AT THE END OF THAT PERIOD, THERE WAS AN
4 ASSESSMENT THAT HE NEEDED MORE INTENSIVE SERVICES AND A
5 REFERRAL WAS MADE TO INTENSIVE IN-HOME FAMILY SERVICES IN THE
6 MIDDLE OF MAY. AND WE'RE TRYING TO INVESTIGATE WHAT HAPPENED
7 TO THAT REFERRAL TO SEE IF-- IF THERE WAS A WAITING LIST AT
8 THAT PARTICULAR PROGRAM OR IF THEY DIDN'T SHOW UP FOR THE
9 ASSESSMENT AND I DON'T KNOW WHAT HAPPENED TO THAT PARTICULAR
10 INDIVIDUAL.

11

12 **SUP. MOLINA:** IT IS YOUR RESPONSIBILITY TO AT LEAST MAKE SOME
13 ASSESSMENT IF CHILDREN ARE WAITING IN LINE FOR MENTAL HEALTH
14 SERVICES, AND PARTICULARLY IF YOU DON'T HAVE ENOUGH BILINGUAL
15 THERAPISTS TO ASSIST THEM, I MEAN YOU THINK YOU'D TELL SOME OF
16 US THAT MIGHT CARE.

17

18 **DR. MARVIN SOUTHARD:** SUPERVISOR, WE'VE BEEN-- WE HAVE BEEN
19 WORKING TO TRY TO INCREASE THE BILINGUAL CAPACITY FOR CHILDREN
20 SERVICES BOTH FOR MENTAL HEALTH SERVICES BOTH IN OUR DIRECTLY-
21 OPERATED PROGRAM--

22

23 **SUP. MOLINA:** AND SO WHAT HAVE YOU DONE TO ELIMINATE IT? WHAT
24 COULD YOU DO? WHY IS IT THAT IT'S NOT RESOLVED?

25



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1 **DR. MARVIN SOUTHARD:** IT'S PRIMARILY A WORKFORCE ISSUE. ONE OF
2 THE THINGS THAT WE DID--

3

4 **SUP. MOLINA:** BUT IF I HAD ENOUGH MONEY, I WOULD BE ABLE TO GET
5 MY CHILD, WHO MIGHT BE TOTALLY SPANISH SPEAKING, INTO SOME
6 KIND OF MENTAL HEALTH FACILITY, CORRECT? OR A THERAPIST,
7 CORRECT?

8

9 **DR. MARVIN SOUTHARD:** SUPERVISOR, THERE ARE WAITING LISTS IN
10 ALL KIND OF HEALTH PROGRAMS.

11

12 **SUP. MOLINA:** BUT THERE IS NEVER A WAITING LIST FOR SOMEBODY
13 WHO HAS MONEY.

14

15 **DR. MARVIN SOUTHARD:** ENOUGH MONEY.

16

17 **SUP. MOLINA:** I REALLY SUGGEST THAT YOU START FINDING OUT VERY
18 CLEARLY WHERE THESE WAITING LISTS ARE, WHERE THESE BILINGUAL
19 DEFICIENCIES ARE BECAUSE I'VE NEVER HEARD OF THIS HERE BEFORE.
20 AND I KNOW THAT WE GIVE THIS DEPARTMENT, TIME AND TIME AGAIN,
21 MONEY THAT THEY'RE NOT EVEN EVALUATING WHAT THEIR NEEDS ARE.
22 NOW, I KNOW THAT FOR ADULTS AND FOR OTHER AREAS, BUT WHEN YOU
23 TELL ME THAT A CHILD IS ON A WAITING LIST BECAUSE WE DON'T
24 HAVE A BILINGUAL THERAPIST AND WE'RE LOOKING TO SEE FOR ONE
25 DAY TO TRAIN ONE, THAT'S UNACCEPTABLE. BECAUSE I KNOW THAT IF



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1 YOU HAD THE MEANS, YOU WOULD BE ABLE TO FIND THAT BILINGUAL
2 THERAPIST. AND IF THAT'S WHAT THAT MEANS, WE NEED TO KNOW
3 THAT. WHEN CAN YOU GET THAT FOR ME?

4

5 **DR. MARVIN SOUTHARD:** I CAN GET YOU TODAY WHAT INFORMATION WE
6 HAVE ON WAITING LISTS IN OUR COMMUNITY AGENCIES FOR BILINGUAL
7 KIDS.

8

9 **SUP. MOLINA:** AND CAN YOU ALSO HOPEFULLY MAKE A DECISION AS TO
10 WHAT YOU'RE GOING TO DO ABOUT THAT? DO YOU FIND THAT
11 ACCEPTABLE?

12

13 **DR. MARVIN SOUTHARD:** WELL, SUPERVISOR, WE HAVE IN PLACE A
14 STIPEND PROGRAM FOR SOCIAL WORKERS.

15

16 **SUP. MOLINA:** THAT'S NOT MY ISSUE. A MENTALLY ILL CHILD WHO
17 NEEDS MENTAL HEALTH THERAPY IS NOT GOING TO WAIT UNTIL THE
18 STUDENT GETS THE SCHOLARSHIP, GETS THE TRAINING AND GETS THE
19 LICENSING. WE'RE TALKING ABOUT URGENCY AND CRISIS FOR A CHILD.
20 WE COULD HAVE SAVED THIS 12 YEAR OLD CHILD POTENTIALLY, AND
21 I'M CONCERNED ABOUT THAT. AND IF IT'S SOMETHING THAT I DON'T
22 KNOW, I'D LIKE TO KNOW IT SO AT LEAST I HAVE IN PLACE A
23 PROGRAM. IT'S NOT ENOUGH FOR ME TO SAY THAT-- BECAUSE I AM
24 SURE THAT IF WE PROVIDED AN INCENTIVE TO BRING IN THOSE
25 BILINGUAL THERAPISTS IN THOSE AREAS OF NEED, WE COULD PROBABLY



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1 GET THEM HIRED. BUT IF I DON'T KNOW, HOW WOULD-- AND YOU DON'T
2 SHARE THAT WITH ME, HOW WOULD WE KNOW?

3

4 **DR. MARVIN SOUTHARD:** SUPERVISOR, I'LL PROVIDE YOU AS MUCH
5 INFORMATION AS I CAN GATHER TODAY AND FOLLOW IT UP WITH MORE
6 DETAIL.

7

8 **SUP. MOLINA:** I HOPE YOU UNDERSTAND HOW CRITICALLY IMPORTANT
9 THIS IS. AND IT ISN'T JUST ONE OF THOSE THINGS THAT YOU'RE
10 JUST GOING TO MOVE ALONG AND SHOVE AROUND AND NOT GET TO. I
11 THINK IT'S A VERY, VERY SERIOUS SITUATION.

12

13 **DR. MARVIN SOUTHARD:** YES, SUPERVISOR.

14

15 **SUP. MOLINA:** SO I'LL HAVE IT BY THE END OF THE DAY?

16

17 **DR. MARVIN SOUTHARD:** YES.

18

19 **SUP. MOLINA:** IF NOT, IF I'M FINDING OUT THAT WE ARE FUNDING
20 PROGRAMS THAT ARE ELIMINATING INDIGENT CHILDREN, I'M GOING TO
21 BE VERY CONCERNED AND I'M GOING TO WONDER ABOUT YOUR ABILITY
22 TO FUND PROGRAMS THAT PROVIDE FOR THE NEEDS OF THOSE CHILDREN
23 THAT ARE ON THE WAITING LIST BEFORE THEY'RE PROVIDING SERVICES
24 TO OTHERS. I'D LIKE THAT ASSESSMENT, AS WELL.

25



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1 **DR. MARVIN SOUTHARD:** OKAY.

2

3 **SUP. KNABE:** TO ALL OF US. LENGANII CHASE SIAME? PLEASE STATE
4 YOUR NAME.

5

6 **LENGANII CHASE SIAME:** GOOD MORNING. MY NAME IS LENGANII CHASE
7 SIAME. AND THIS MORNING I'LL BE SPEAKING ON THE FIDUCIARY
8 MEETING AND THE SKID ROW POLITICAL CAUCUS DRIVE. THE ARTICLE
9 ABOUT THE SPENDING BILL THAT IS CURRENTLY IN THE NEWS MEDIA IS
10 RATHER CONCERNING. BUT I CAN UNDERSTAND WHY THIS COULD BE
11 HAPPENING. I WAS VERY ADAMANT AND UPSET ABOUT THE WHOLE
12 SITUATION AS EARLY AS 2005 WHEN I NOTICED THAT SOMETHING WAS
13 WRONG. I WAS FALSELY ARRESTED FOR ROBBERY ON THE 13TH OF MAY
14 2006 IN RANCHO CUCAMONGA AND I IMMEDIATELY KNEW THAT I HAD TO
15 DO SOMETHING. A DESTABILIZED SOCIETY IS A STATE OF AFFAIRS
16 THAT WE DO NOT WANT TO ENCOURAGE. WE AS A GROUP HAVE ALL
17 SUFFERED BECAUSE OF SUCH DISTURBANCES. IT IS ALSO CLEAR THAT
18 WE AT THE PLANNING DIVISION ARE NOT ADEQUATELY SUSTAINED IN
19 OUR EFFORTS. WE DEMAND FOR MORE ATTENTION IN ORDER TO
20 DETERMINE NOT ONLY WHAT TO DO ABOUT THE CURRENT SITUATION, BUT
21 ALSO WHO IS GOING TO BE RESPONSIBLE FOR THE TASKS THAT LIE
22 AHEAD OF US. WITH THIS IN MIND, I WILL NOT BE SPEARHEADING THE
23 SKID ROW POLITICAL CAUCUS DRIVE, WHICH I WAS SUPPOSED TO HAVE
24 ORGANIZED. THE CURRENT SKID ROW EXPERIMENT IS A FAILURE, BUT
25 WITH THE SIX AGREEMENTS SIGNED, WHICH I HAVE ALREADY



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1 ENUMERATED, SKID ROW STANDS TO GAIN MUCH MORE THAN FROM A MERE
2 POLITICAL CAUCUS DRIVE. I WOULD ALSO LIKE TO INFORM THE
3 FINANCE DIVISION THAT I AM STILL WAITING FOR A FINAL REPORT
4 CONCERNING MY FINANCIAL AND ECONOMIC MATTERS. I KNOW THAT I DO
5 OWN PROPERTY AND ASSETS, PRIZE TOKENS AND MONETARY
6 ALLOCATIONS. IN ORDER TO DO THIS, I AM REQUESTING FOR US TO
7 CONVERGE AT A FIDUCIARY MEETING SO THAT WE CAN EXHAUST
8 ENTIRELY ALL THE ISSUES PERTAINING THROUGH FORMAL BUSINESS
9 DISCUSSIONS. FURTHERMORE, I WOULD LIKE TO THANK SECOND
10 DISTRICT SUPERVISOR BURKE FOR HER TIMELY LETTER IN RESPONSE. I
11 WILL CONSTRUE YOUR REPLY TO MEAN THAT I CAN COLLECT THIS \$10
12 MILLION.

13

14 **SUP. BURKE, CHAIR:** NO, NO, NO, YOU MISUNDERSTOOD MY LETTER. I
15 SAID THAT WE DON'T DO THAT. YOU'RE GOING TO HAVE TO GET A
16 PRIVATE ATTORNEY.

17

18 **LENGANII CHASE SIAME:** YES, I UNDERSTAND. I HAVEN'T FINISHED.
19 FORTHRIGHTLY, FROM MY RESOURCES, FROM MY PERSONAL RESOURCES,
20 RIGHT, NOT FROM THE COUNTY, FROM MY RESOURCES, NAMELY PRIVATE
21 BUSINESSES THAT I AM AFFILIATED TO. THIS ACQUISITION OF MONEY
22 WILL BE CARRIED OUT WITHOUT CONFUSION OF ANY KINDS TO
23 FACILITATE THE FORMAL BUSINESS PROCESS OF SECURING THESE FUNDS
24 INTO MY POSSESSION. LASTLY, I WOULD LIKE TO ASK YOU, THE
25 COUNTY BOARD OF SUPERVISORS IF I COULD BE EXCUSED FROM THE



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1 D.P.S.S. EXERCISE OF JOB SEARCHING. I NEED TO DEVOTE MORE TIME
2 TO THE MORE IMPORTANT ACTIVITIES LIKE I HAVE DESCRIBED ABOVE.
3 THANK YOU.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU. YOU COULD SPEAK TO
6 SOMEONE FROM D.P.S.S. WE DON'T DO THAT. THERE'S A LADY OVER
7 HERE WHO WILL EXPLAIN IT TO YOU BECAUSE WE HAVE CERTAIN
8 REQUIREMENTS THAT THE FEDERAL GOVERNMENT PUTS ON US. ETHELL
9 LEE JOHNSON.

10

11 **ETHELL LEE JOHNSON:** GOOD MORNING.

12

13 **SUP. BURKE, CHAIR:** STATE YOUR NAME, PLEASE.

14

15 **ETHELL LEE JOHNSON:** I WANT TO BRING TO YOU ON THE COUNTY BOARD
16 OF SUPERVISORS' ATTENTION THAT I'M OUT THERE ON THE SECOND
17 DISTRICT OF YVONNE BURKE'S AND ALSO MY EX-CHIEF, BERNARD
18 PARKS. WE ARE RUNNING THE PRESIDENCY, AND EVERY TIME I TURN
19 AROUND THERE'S SOMETHING ABOUT THE PRESIDENCY. WE ARE BORED.
20 SOMETIMES I'M IN KNABE'S AREA, SOMETIMES I'M IN YOUR AREA AND
21 I EXPLAINED TO MICHAEL ANTONOVICH ABOUT MY FRIEND. HE'S A
22 SPONSOR. THE SPONSOR OF 3-POINT MILLION DOLLARS. AND I
23 HAPPENED TO TELL HER THAT. AND I SAID I'M WORKING WITH HIM SO
24 I REALLY DON'T HAVE THAT MUCH TIME. BUT IN THE MEANTIME, I'VE
25 BEEN VICTIMIZED, HARASSED AND EVERYTHING ELSE. BUT THAT GOES



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1 WITH THE TERRITORY, RIGHT? SO I'M ASKING ONLY FOR MY V.A.
2 BENEFITS. MR. ANTONOVICH SENT MY PAPERS AND EVERYTHING TO ST.
3 DEMAS AND I HAVE NO TRANSPORTATION OR ANYTHING TO GO AND TALK
4 TO BRIAN. BUT BRIAN DID MAKE THE GROUND MAINTENANCE AT MARTIN
5 LUTHER KING HOSPITAL. I MEAN, YOU COULD SEE YOURSELF IN THE
6 FLOOR. SO WE'RE NOT GOING DOWN, WE'RE GOING UP. BUT I'M UPSET
7 ABOUT THE CHILDREN IN THE DIFFERENT AREAS. IN MY AREA, I'M
8 THERE AND I DO WATCH, TOO. AND THAT'S AVALON AND IMPERIAL.
9 PEOPLE HAVE BEEN GETTING KILLED. THE LITTLE CHILDREN HAVE TO
10 GO BACK AND FORTH TO SCHOOL. AND I ASKED THEM ALREADY FOR THE
11 CROSSWALK. THEY KILLED TWO PEOPLE ON IMPERIAL AND VERMONT. DO
12 YOU KNOW WHAT I'M SAYING? UNTIL WE GET TOGETHER, UNTIL WE JOIN
13 HANDS TOGETHER, WE'RE NOT GOING TO GO ANYWHERE. YOU KNOW,
14 WE'RE NOT GOING ANYWHERE. I SUPPORT THE COUNTY BOARD OF
15 SUPERVISORS. I'M AN ALTERNATE. AND MY RECORDS ARE DOWN AT
16 NORWALK. I'M AN ALTERNATE. I WORK WITH PETER MATTHEWS, WHICH
17 IS A CONGRESSMAN. AND THEN I WORK WITH MAXINE WATERS. BUT
18 RIGHT NOW I'M RETIRING EVERYTHING SO I CAN GO BACK ON THE
19 SHIP. I'M A MERCHANT SEAMAN. MY KIDS ARE GROWN. I GOT
20 GRANDCHILDREN. AND SO AS A FAMILY, I HAVE TO TRY TO TAKE AND
21 PROTECT MY FAMILY, EVEN THOUGH I WENT OVERSEAS. I WENT
22 OVERSEAS IN THE GULF WAR, THEY DON'T EVEN RECOGNIZE THAT.
23 PERSIAN GULF, DESERT STORM AND DESERT SHIELD. I GOT PAPERS
24 LIKE THAT. AND I WORK WITH THE V.A. RIGHT NOW THE V.A. IS
25 HIRING PEOPLE FOR VOLUNTEERS. THAT'S \$800 EVERY TWO WEEKS. AND



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1 I HEAR THEM SAY "I AIN'T GOT A JOB, I AIN'T WORKING." I HAVE
2 TO LISTEN TO ALL THAT BECAUSE THEY CONFRONT ME WITH IT, DO YOU
3 KNOW WHAT I'M SAYING? I'M A HUMAN BEING. I'M A FEMALE. ALL I
4 WANT IS MY MILITARY PENSION. MY MOTHER'S DEAD, MY FATHER'S
5 DEAD, MY SISTER'S DEAD. WE GOT A WHOLE LOT OF THINGS GOING ON
6 BUT I GOT TO MOVE ON.

7

8 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED. THANK YOU VERY MUCH.

9

10 **ETHELL LEE JOHNSON:** BUT YOU ARE MY SUPERVISOR. I'M NOT
11 IGNORING MRS. MOLINA. BUT SHE GETS FLOWERS AND I WISH I COULD
12 GET YOU SOME. OKAY?

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU. THAT CONCLUDES PUBLIC
15 COMMENT.

16

17 **CLERK SACHI HAMAI:** NOTICE IS HEREBY GIVEN THAT THE BOARD OF
18 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS THE
19 FOLLOWING ITEMS: ITEMS NUMBER C.S.-1 AND C.S.-2 CONFERENCES
20 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION, ITEM NUMBER
21 C.S.-3, CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT
22 EXPOSURE TO LITIGATION, ONE CASE. ITEM NUMBER C.S.-4,
23 CONFERENCE WITH REAL PROPERTY NEGOTIATORS WILLIAM T FUJIOKA,
24 SANTOS KREIMAN AND RICHARD VOLPERT WITH RESPECT TO A PROPOSED



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1 LEASE EXTENSION FOR PROPERTY WITHIN THE MARINA DEL REY SMALL
2 CRAFT HARBOR AS INDICATED ON THE POSTED AGENDA. THANK YOU.

3

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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JULY 29 2008**

2

3

4

5 CS-1. EXISTING LITIGATION (Subdivision (a) of Government Code
6 Section 54956.9) Baker v. County of Los Angeles, et al. United
7 States District Court Case No. CV 04-3997

8

9 This case challenges the County's actions regarding the
10 County's suspension of its approval of a plot plan related to
11 the plaintiff's property. (08-1768)

12

13 ACTION TAKEN: The Board authorized settlement of the lawsuit
14 titled Baker v. County of Los Angeles, et al. The substance of
15 the settlement will be disclosed upon inquiry by any person as
16 soon as the settlement becomes final following approval by all
17 parties.

18

19 The vote of the Board was unanimous with Supervisor Antonovich
20 being absent.

21

22 No reportable action was taken on items CS-2, CS-3 or CS-4.

23

24

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors July 29, 2008

6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 31st day of July 2008 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25